

82nd

New Holland Farmers Fair

October 2nd-5th





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35th Anniversary



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15 Entrées & 34 Sides to choose from!

*For details, please call **717-484-4302** or go online @ **weavermarkets.com***



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*All Meal Entrées w/Chips
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Weaver Banquet Facility was established in 1992 with seating available for groups of 25-300 persons. The facility can be customized to fit your individual needs.

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*Please call **717-484-4302** with questions or to set up an appointment with our Banquet Coordinator to view the facility.*

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New Holland Extends To You A Cordial Invitation To Participate In Its

82nd Anniversary of the Farmers Fair

Farm and Home Exhibits

*****Calendar of Events*****

★ **Tuesday - October 1, 2013**

Fair Setup (Midway Not Open)
Bring Exhibits from 2-8 p.m.
Swine Show - 5:30 p.m.
Rabbit Show - 6 p.m.

★ **Wednesday - October 2, 2013**

Exhibits Open 1-7 p.m.
Bake Sale - 11 p.m. (after judging)
- NH Farmers Fair Bldg.
Farmers Fair Opening Parade - 7 p.m.
Non-Perishable Food Drive by EUM Youth
(in parade) For NH Food Bank
Midway opens at 11 a.m. • Rides open at 4 p.m.

★ **Thursday - October 3, 2013**

Goat Show - 1:30 p.m.
Sheep Show - 4 p.m.
Bingo - 5-9 p.m. Boswell Restaurant Parking Lot
Tug-of-War - 8 p.m.
Midway opens at 11 a.m. • Rides open at 4 p.m.

★ **Friday - October 4, 2013**

FFA Tractor Driving Contest - 10 a.m.
Tractor Show - 11 a.m. - 4 p.m. Franklin St.
Kids' Day - 1-4 p.m.
Bingo - 5-9 p.m. Boswell Restaurant Parking Lot
Pedal Power - 5:30 p.m. Ages 3-4, 5 & 6
Livestock Sale - 6:30 p.m. (at the tent)
Rides open at 11 a.m. • Midway opens at 11 a.m.

★ **Saturday - October 5, 2013**

Horseshoe Pitching Contest - 9 a.m.
(New Holland Community Park)
The Baby Parade - 1 p.m.
Pet Parade - 1 p.m. immediately following the
Baby Parade
Long John Contest - 2:45 p.m. Franklin Street
Bingo - 1-9 p.m. Boswell Restaurant Parking Lot
Pedal Power - 5:30 p.m., Ages 7-8, 9 & 10
Finals For Tug-of-War - 8 p.m.
Pick Up Exhibits - 8-10 p.m.
Rides open at 11 a.m. • Midway opens at 11 a.m.

1. Plan to enter exhibits in two or more classifications.
2. Urge your friends to do the same.
3. Visit all the displays.
4. Make constructive suggestions for the improvement of the Features of the Farmers Fair.

Exhibit Hours: Wednesday 1 p.m. to 7 p.m.
Closed during Parade
Thursday & Friday - 11 a.m. to 10 p.m.
Saturday - 11 a.m. to 8 p.m.

FOR SAFETY REASONS - NO DOGS, BIKES, ROLLERBLADES, SKATEBOARDS OR SCOOTERS ON MIDWAY

No viewing exhibits after 8 p.m. Saturday to make it easier for exhibitors to pick up their entries.

New Holland Farmers Fair Web Address: www.newhollandfair.org

Cover Design by www.pcrdesigns.net

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To Our Farmers Fair Friends

New Holland Farmers Fair Exhibitions are made possible through the merchants, dealers and manufacturers who have purchased the advertising space in this booklet. Their cooperation has been wholehearted in every way in the hope that they and the farmer, as well as the residents of the various towns in this vicinity, may be able to continue their harmonious relations of past years. You can show your appreciation of their efforts in no better way than by patronizing them, and we hope you will do so.

THE FARMERS DAY ASSOCIATION

2013 Pre-Show Ride Ticket Sale

The **BOY SCOUTS**, and **ST. STEPHEN'S UCC OUTREACH** will be selling New Holland Fair advance ride tickets and advance coupons (good for a one day wrist band) to benefit their organization starting Thursday, August 1.

7 Tickets for \$10.00 - One ticket is good for one child or adult ride Wednesday thru Friday.

1 Coupon for \$15.00 - to be turned in at the ticket office for a wrist band which will let you ride one day, all day, including Saturday.

If you would like to buy tickets, please contact the following:

Boy Scout Troop 48. Charles Ulrich 351-5194
 Charitable Organizations . Dawn Reynolds 354-4169
 St. Stephen's UCC Church Outreach -
 Cheryl Weaver 354-8704
 cherweav@hydrossoft.net

Tickets will also be sold starting Sept. 9, 2013 at the following locations:

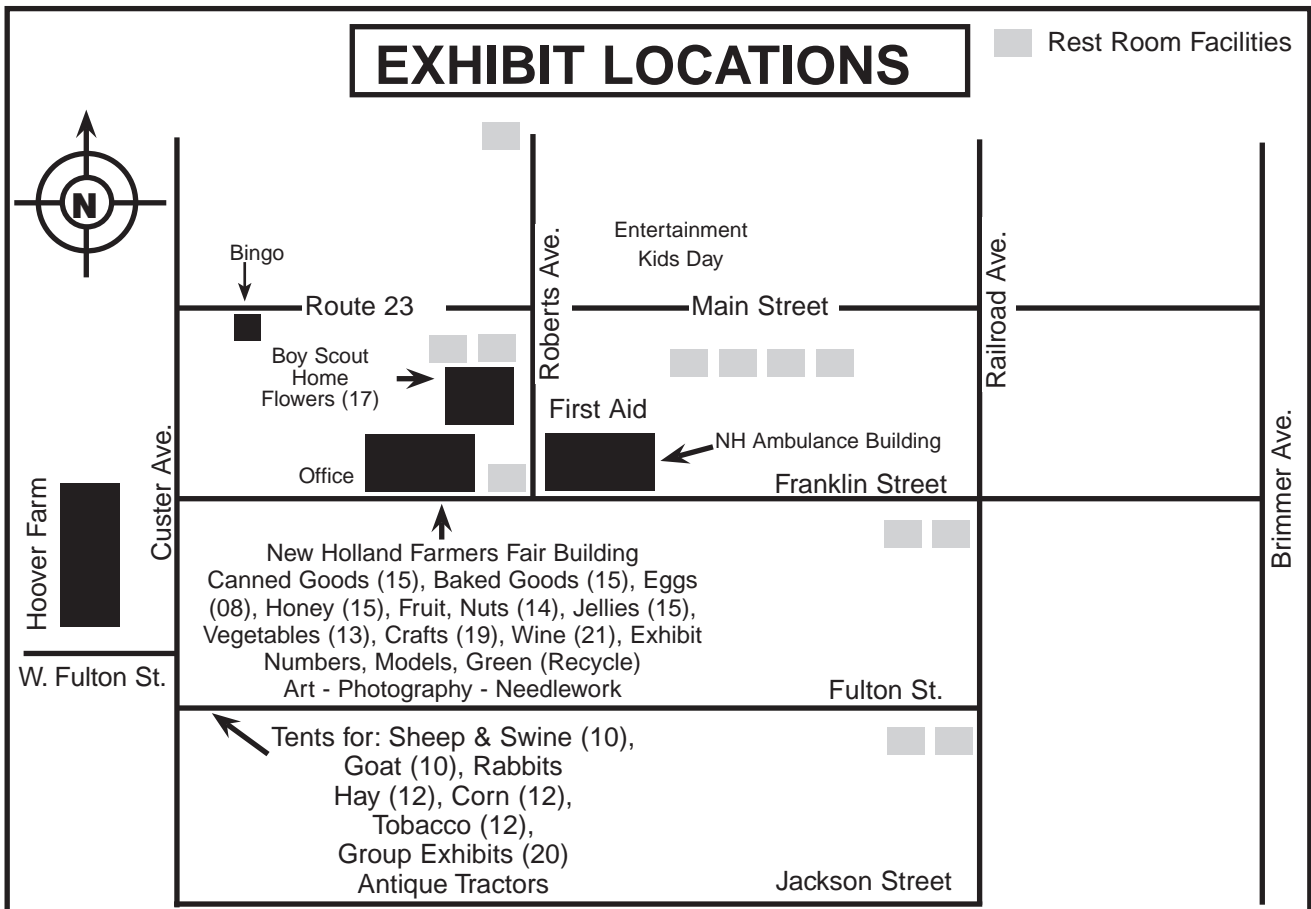
Goody Expressions. 354-2555
 Radio Shack 354-2200
 Stauffer's Drugstore 355-9300
 Connie Eckert 354-6846
 Barbara Beears. 354-0552

Get your tickets early and don't be disappointed!
 Tickets will be available in the Fair Office, Tues., Oct. 1, 2013
 Ride tickets will be available ONLY on Oct. 1, 2013
 at the Farm Show Building.



Quilt Raffle

Our Quilt Wall Hanging made by 2012 participants will be raffled on Saturday, October 5 at 4 p.m. Tickets are \$1.00 and will be sold at the fair.



Help us make a quilt to raise money for the New Holland Farmers Day Association. The quilt square **MUST** be 12" by 12". Theme is **using fall colors**. Feel free to use any of the methods listed below. Please be sure to include your name, at least 1/2" in from the edge of the square. Use fabric marker to write your name. The squares will be judged on Wednesday, Oct. 2, 2013. When the fair is over the squares will be made into a quilt and be on display at the 2014 fair. Proceeds from the quilt will go to help cover the costs of the Farm Show. Your quilt square can be brought to the New Holland Farmers Fair Bldg. on Tuesday, Oct. 1, 2013 from 2 to 8 p.m. If you have any questions call Connie Eckert, 354-6846 or Lisa Wanner, 354-6207.

Prizes: 1st - \$4.00 2nd - \$3.50 3rd - \$3.00 4th - \$2.50

- | | | |
|--------------------|------------------|----------------------|
| A. Applique | B. Pieced | C. Embroidery |
| 1. Machine | 1. Traditional | 1. Hand |
| 2. Hand | 2. Paper | 2. Machine |

Thank you A Special Thanks to Fair Ayers of Leola for piecing our Wall Hanging and Nancy Hibshman (owner of the Piece by Piece Quilt Shop) for quilting the Wall Hanging. We greatly appreciate you donating your time & energy to make this a successful event for our community. Thank-you ladies!!

NEW HOLLAND FARMERS DAY ASSOCIATION OFFICERS

PRESIDENT Warren L. Peachey
165 Greentree Drive, New Holland, PA 17557

VICE-PRESIDENT Lisa Wanner
24 Runway Ave., New Holland, PA 17557

SECRETARY Carey Habalar

TREASURER Constance B. Eckert
129 N. Roberts Ave., New Holland, PA 17557
Concession Space - Phone 354-5549
Voice Mail - Fair Office - Phone 354-5880 (All Year)

NEW HOLLAND FARMERS DAY ASSOCIATION DIRECTORS

Clifford Day: Sheep Show, Tractor Driving
Jeff Barrage: Tug-Of-War
Constance B. Eckert: Treasurer
William Fisher: Swine Show
Carey Habalar: Secretary
Barry Hoffard: Parade
William Hughes: Swine Show
Lisa Wanner: Exhibits - Vice President
Steve Loewen: Parade
George Crouse: Concessions
Warren Peachey: President, Setup
Barbara Beears: Premium Book
Rick Landis: Premiums
John Styer: Parade

Honorary Director:
Elmira Good
Jen Leaman - Sponsors

2013

CASH PRIZES

BINGO

Where:
Tent at Boswell Restaurant
Parking Lot

When:
Thursday - Friday
5 to 9 p.m.
Saturday 1-9 p.m.

What:
Cash Prizes

6	22	34	53	72
11	27	38	56	71
4	●	●	52	69
13	21	42	●	67
14	24	32	59	68

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NEW HOLLAND
Area Historical Society

207 East Main St PO Box 464 New Holland Pa 17557

Historical Society Museum
located on the second floor of the
Kauffman Building.
Hours: Thurs., Fri. & Sat. 10 a.m. til 2 p.m.
During the Farm Show
hours are extended until 6 p.m. each day.

Long John Eating Contest

Saturday, Oct. 5, 2013

Rules



1. Must be at least 8 years of age - if under 18, must have a legal guardian present.
2. All participants must read and sign a "release of liability" form. Anyone under 18 must have a legal guardian sign with them.
3. All participants agree to being photographed and/or video taped for advertising and winner announcements.
4. Applications will be available at 1:45 at the contest location.
5. First 12 entries only will be accepted for each age group - entries

- will be accepted at 2:15 p.m. at the contest location only, however this application does not guarantee entrance. First contest will start at 2:45 p.m.
6. Each age group will have the following amount of Long Johns to be completely consumed, including icing. The first person to achieve this and have an empty mouth will be the winner, by raising their hand. In case of a tie, the winner will be determined by flipping a coin. Each contestant will also receive 1 bottle of spring water, not to be put in any other container. No other beverages permitted.
 - Ages 8-12- Eat 3 Long Johns
 - Ages 13-17- Eat 6 Long Johns
 - Ages 18 and up- Eat 9 Long Johns
 7. Any upchucking, will be disqualified.
 8. All decisions by the judges are final.
 9. Winners will receive the following cash prizes
 - \$20 (age 8-12)
 - \$30 (age 13-17)
 - \$40 (age 18 and up)

Kids' Day



Friday,
October 4, 2013
1:00 - 4:00 p.m.


Activities Located On
Towne Centre Green

- Balloons • Magic
- Face Painting
- Free Handouts

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(717) 445-5122



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Cell 717/278-5038 Email usnerexc@aol.com

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Sat. 8:30 to 11:30

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TRACTOR SHOW
10 A.M. TIL 4 P.M.
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Rules and Regulations Governing All Exhibits

1. All exhibitors agree to be bound by the Rules and Regulations of the New Holland Fair Association.
2. All persons making entries of exhibits should acquaint themselves with the Premium List and Regulations. Follow closely the classes listed. Premiums will not be awarded which are not classified. Exhibits not on the premium list will not be accepted.
3. These exhibits are open to anyone in Lancaster or surrounding counties.
4. Every exhibitor must get an entry number before entering an exhibit in any department. (See how to secure an exhibitor's number.)
5. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize; the judges will mark the correct name on the entry tag for the benefit of the owner so that the same mistake in entering will not be made the second time.
6. Chairpersons of the department reserve the right of refusing to accept any entry. Furthermore, the chairpersons reserve the right to bar from competition animals and products of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. Chairpersons may also limit the number of entries per exhibitor.
7. No discriminating marking shall be placed on any article to be exhibited.
8. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the Fair is not in any way to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
9. All entries must be grown, produced or made since the last fair by the exhibitor, with the exception of wine categories, please refer to the wine rules. Articles that have been previously judged are not eligible to compete.
10. Premiums, as listed, will be given for meritorious exhibits. In cases where there is no competition, judges may give an award as they deem the exhibit is worthy to receive. This same rule applies where there are less entries in the class than the number of premiums offered.
11. An exhibitor shall not receive more than one premium on any particular class except in some livestock classes.
12. The Fair management may, at any time, order the removal of any exhibit or part of an exhibit in bad condition or sick. Likewise, any article deemed unfit to show may be excluded.
13. During the judging, buildings, except livestock arenas, are to be closed to everyone except Fair officials, judges, Pennsylvania Fair Fund officials and necessary attendants. No exhibitor or his agent shall communicate with the judge during the determining of awards except to answer questions proposed by the judge. Any exhibitor interfering with the judge while making awards shall forfeit any premium to which he would otherwise be entitled.
14. No exhibit may be removed at any time before the close of the Fair, with the exception of Market Livestock, which will be permitted to be removed no earlier than Friday evening following the sale.
15. All exhibitors are responsible for the removal of their articles on Saturday, October 5, 2013, between the hours of 8 and 10 p.m., except for the exhibits on W. Fulton Street in the tents (group exhibits, hay, grains, etc.)* All exhibits not removed by 10 p.m. Saturday will become the property of the Fair unless other arrangements have previously been made. The Fair Association will positively not be responsible for the return of items displayed. *These exhibits must be picked up between 8 a.m. and noon Saturday morning.
16. All Livestock entered for premiums must have been the property of the exhibitor for sixty (60) days or longer. (Livestock entered under a name other than the owner's shall be disqualified for premiums).
17. Market animals must be weighed on the same set of scales under a qualified weighmaster at the discretion of the Fair.
18. Should any animal awarded a prize be disqualified, the animal gaining the lower prizes shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.
19. Each exhibitor must furnish their own straw, feed and trough and also must see that the animals are properly cared for.
20. If, in the opinion of the Director, an exhibitor conducts him/herself in a manner unbecoming a 4-H or FFA member, or violates any of the rules governing the show, all premiums won will be forfeited and other penalties imposed as they deem appropriate.
21. When on exhibition in the ring, each animal must be under halter and each exhibitor must be present and have charge of his/her animal.
22. The Fair will have stand-by attendants available during the youth judging or showing to help if there is trouble with the animals.
23. The Fair Management reserves the right to amend or add to these Rules and Regulations as deemed necessary.

HEALTH RULES FOR LIVESTOCK

Animals known to be infected with or exposed to any contagious, infectious, or external parasitic disease and animals restricted by quarantine may not be assembled for show purposes. All animals (rabbits, sheep, goats and swine) admitted to the fair must be accompanied by an official BAI health certificate, indicating compliance with applicable state and federal regulations. A statement by an accredited veterinarian that these animals were examined and found to be free of clinical signs of contagious disease shall also accompany these animals. All show animals shall be held in isolation for thirty (30) days after return to the herd or origin. All animal health rules will be followed according to State Rules at the time of the show.

How to Secure Exhibitor's Number

Exhibitor's numbers will be issued on Tuesday, Oct. 1, 2013 from 2 to 8 p.m. only, at the New Holland Farmers Fair Building

Where Exhibits Will Be Received 2 p.m. to 8 p.m. On Tuesday, Oct. 1, 2013

In New Holland Farmers Fair Building, Franklin Street & Roberts Avenue - Canned Goods, Jams & Jellies, Fruits, Nuts, Vegetables, Honey, Wine, Models & Green (Recycle), Crafts & Baked Goods, Needlecraft, Art and Photography
In the 4-H Tent (Hoover Farm) – Hay, Tobacco, Corn and Small Grains, Group Exhibits.
Boy Scout Home – Flowers.

See Page 4 for Map

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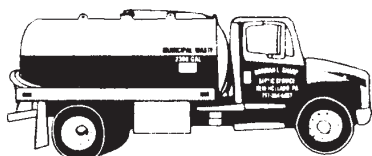
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Dept. 08 EGGS



Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at the New Holland Farmers Fair Building, corner of Roberts Avenue and Franklin Street. Entries must be removed Saturday evening between 8 and 10 p.m.

Rules:

1. Entrant may exhibit one entry in each class.
2. Entries will be judged on:
 - A. Exterior Quality-Uniformity of Size, Shape, Color, Shell Texture, and Condition.
 - B. Interior Quality.
3. Entries will be disqualified for:
 - A. Total weight less than 20 ounces or over 27 ounces.
 - B. Eggs showing signs of incubation or germ development.
 - C. Inedible eggs.

Open to egg producers having less than 3,000 laying birds.

Premium Money

	1st - \$5.00	2nd - \$4.00	3rd - \$3.00
Class 1A -		One dozen brown eggs-Large	
1B -		One dozen brown eggs-Medium	
Class 2A -		One dozen white eggs-Large	
2B -		One dozen white eggs-Medium	
Class 3 -		One dozen other eggs -	
		Miscellaneous Types	
Class 4 -		Less than one dozen-	
		Miscellaneous Eggs	

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Department 10 Section A-9 RABBITS - YOUTH CLASS

Co-Chairmen: LuAnn Gallagher 717-413-3926
Marcia Martin 717-413-4026
Judging: Tuesday, October 1, 2013 at 6 p.m.
Entry fee: \$1.00 per head
This is a one-day carrying cage show.
All carriers must have leak proof bottoms.

RULES:

1. Contest is open to youth 18 & under. Entries may be limited per exhibitor.
2. Exhibitors must pre-register their entries with the chairperson beginning Sept. 1 until space is full. Send registration to Marcia Martin, 64 Scenic Drive, Denver, PA 17517.
3. No rabbit showing signs of contagious or infectious disease will be admitted to show. An "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship Form" is required (found on page 53).
4. Rabbits will be judged according to A.R.B.A. Standards of Perfection.

Premiums 1st \$6.00 2nd \$4.00
3rd \$2.00

Best in Show: Award

Note: Jr. is up to 6 months of age and Sr. is 6 months of age and over.

Class by Breed and Pet Class:

Sr. Buck Jr. Buck
Sr. Doe Jr. Doe



SHOWMANSHIP You must have a rabbit entered in the youth show to participate in showmanship. Open to youth 18 & under.

Premiums 1st \$10.00 2nd \$8.00
3rd \$6.00

Class: Novice (First time showing)
Intermediate (10-13)
Junior (under 10)
Senior (14-18)



Registration for showmanship will begin at 5:00 p.m. day of show.

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S803115

NEW HOLLAND SHEEP SHOW & SALE

(W. FULTON STREET)

Dept. 10 - Section A-4 – YOUTH SHEEP SHOW

Arrival – Tuesday, Oct. 1, 2013 - 7-9 p.m.

Show – Thursday, Oct. 3, 2013 - 4 p.m.

Livestock Sale – Friday, Oct. 4, 2013 - At 6:30 p.m. (At The Tents)

*Animals going back to the farm will be released 10 p.m., Friday, October 4, 2013.

Combined Showmanship and Fitting - All exhibitors are asked to participate in their proper division; ribbons will be awarded. Trophies will be presented to the top individual in each division.

Division 1 - Senior Showman
(five or more years experience).

Division 2 - Intermediate Showman
(third or fourth year showman).

Division 3 - Beginner Showman
(second year showman).

Division 4 - Novice Showman (first year showman).

1st prize - \$15; 2nd - \$12; 3rd - \$10; 4th - \$8;
5th - \$6; 6th - \$4.

Market Sale Class -

Sale lambs will be divided into classes based upon weight. Prize money will be awarded to the top 6 exhibitors in each weight class. **Lambs must weigh at least 80 pounds to show.** Trophies will be presented to the Grand and Reserve Champion Market Sale Lambs.

- A. Lightweight Market Lambs
- B. Middleweight Market Lambs
- C. Heavyweight Market Lambs
- D. Pair of Market Lambs (Any Breed, Any Weight, from Classes A, B or C).

Non-Sale Class:

These lambs will be exhibited, eligible to receive ribbons and premiums, but will not be sold at the sale. Lambs must be identified at weigh-in time as Non-Sale lambs. (Depending on the number of animals, this class may be divided by weight into more than one class).

Breeding Sheep Classes -

(Use Class Number on Entry Form)

Classes (Shown by Breed)

- 1 - Ram Lamb (Under 1 Year of Age)
- 2 - Yearling Rams (1 Year of Age but Less than 2 Years)

- 3 - Ewe Lamb (Under 1 Year of Age)
- 4 - Yearling Ewes (1 Year of Age but less than 2 Years)
- 5 - Aged Ewes (Older than 2 Years of Age)
- 6 - Pair of Breeding Sheep (Made up of Two Sheep from Classes 1-5)
- 7 - Flock- 4 Sheep: 1 Ram and 3 Females (1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)
- 8 - Breeder's Young Flock (3 Lambs)

Breeding sheep may not be shown in market class or vice versa. Breeding sheep must be registered and have appropriate registration tag in their ear. Registration papers must be available at check-in time. **(Current health papers must be provided for all entries.) No more than 10 animals may be exhibited per exhibitor.**

Trophies will be presented to the Grand and Reserve Champion Breeding Sheep.

Breeds: (Use Breed Letter A, B, C etc., on entry form)

- | | |
|---------------|----------------------|
| A. Cheviots | H. Polypay |
| B. Columbia | J. Romney |
| C. Corriedale | K. Shropshire |
| D. Dorset | L. Southdown |
| E. Hampshire | M. Suffolk |
| F. Jacobs | N. Others (by breed) |
| G. Lincoln | |

The following premiums will be paid for entries in the Market Sale Class, Non-Sale Class, and Breeding Classes:

1st place - \$15; 2nd - \$12; 3rd - \$10;
4th - \$8; 5th - \$6; 6th - \$4.

R.D. Herr Scholarship Goat

*1/2 the sale price will go to the R.D. Herr Scholarship Fund to provide a college scholarship to a Garden Spot senior member of the Grassland FFA who has either shown livestock as an FFA project or will be majoring in animal science or agricultural education.

“Buy Back” for lambs & goats. If you wish to purchase a lamb or goat to support these 4H and FFA members but do not wish to keep the animal, a livestock buyer will buy the lamb or goat back from you and you pay only the difference between what you bid and the buy back price.

A Trophy and photo for buyer of Grand Champion and Reserve Champion Market Lambs

A Photo Plaque will be provided for the buyers of Lots 3 through 6 and Lot 13 The Grassland FFA Scholarship Lamb.

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Reserve Grand Champion Weaver Insurance Group

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2012 GOAT SALE BUYERS

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2013 New Holland Sheep Show Entry Form

Name _____ Club/Chapter _____
 Address _____ Yrs. of Show Experience _____
 _____ Club Leader/Adviser _____
 _____ Exhibitor's Phone No. _____

Please list the number of animals you expect to show in the following classes:

Market Sale Classes _____

Non-Sale Class _____

Breeding Classes (Identify Breed & Classes Entered) _____

Breed _____ Class/es Entered: 1 2 3 4 5 6 7 8 Circle

Breed _____ Class/es Entered: 1 2 3 4 5 6 7 8 Circle

Breed _____ Class/es Entered: 1 2 3 4 5 6 7 7 Circle

Total Entries _____ x \$2.00 = _____

Mail this Entry Form by September 26 with the appropriate fees (Checks payable to Grassland FFA) to the Chairman of the show.w

1. Lambs must weigh between 80-140 pounds to sell through the sale. Lambs weighing less than 80 pounds or over 140 pounds may be sold at the end.
2. No member may sell more than (3) lambs through the sale. (Depending on the number of exhibitors, there may be a limit of 2 per exhibitor.)
3. All lambs must be washed and properly fitted to be eligible to sell.
4. Exhibitors are limited to Lancaster County FFA or 4-H Clubs. Consideration will also be given to 4-H Clubs or FFA members from school districts adjoining ELANCO School District. Only lambs carried as 4-H or FFA supervised experience projects may be exhibited and/or sold. (Current record books are required by the chairman at arrival time.)
5. It is the responsibility of the owner to have a holder/showperson for each of their lambs if they have more than one entry.
6. After judging, sale lambs will be identified by the sale committee and returned to their pens for exhibit.
7. Lambs will be sold on Friday, October 4 at 6:30 p.m.
8. Anyone wishing to sell is expected to contact prospective buyers, and to write a thank you letter to the buyer of their lamb(s).
9. Release time is 10 p.m. Friday, October 4.
10. Exhibitors are expected to help clean up on Saturday morning at the tent.
11. Lambs will be weighed in upon their arrival.
12. An entry fee of \$2.00 per head will be charged and must be submitted with an entry form before September 27.
13. Exhibitors may not show more than 2 animals in any class.
14. Entry forms should be sent to the chairman of the sheep show at the following address:

Robert Lauffer
 Andrew Gehart - Co. Chairmen 717-336-7846
 Garden Spot High School
 669 E. Main St.
 New Holland, PA 17557
 717-354-1577 (H) 445-6390



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S802501

S802406



NEW HOLLAND MARKET GOAT SHOW

Department 10 - Section A-6 - 4-H AND FFA

ARRIVAL: Tuesday, October 1, 2013 7-9 P.M.

SHOW: Thursday, October 3, 2013 - 1:30 P.M.

LIVESTOCK SALE: Friday, October 4, 2013, 6:30 P.M. (at the tent)

Animals going back to farm will be released 10 P.M. Friday, October 4, 2013

Rules

1. All entries must be postmarked by September 26, 2013, and mailed to chairman at the following address: Garden Spot High School, 669 E. Main St., New Holland, PA 17557.
2. Exhibitors are limited to Lancaster County 4-H and FFA members.
3. American Market Goat Association official show rules shall govern this show. All Goat Show entries must have an official health certificate at time of entry. All goats, except wethers, must bear a USDA/APHIS eartag except those having registration tattoos and a premise ID number.
4. Drugs administered to livestock prior to or during the fair for the purpose of controlling disposition or showmanship performance are prohibited.
5. Bedding will be provided by the Farmers' Day Association. The feed, feed boxes, and water buckets must be furnished by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. The New Holland Farmers' Day Association will provide a night watchman to stay with the animals.
6. Arrival time of Goats is Tuesday, October 1, 2013, 7 to 9 p.m.
7. All breeds will compete in each class with no more than 2 animals per class for each exhibitor. The Committee reserves the right to limit the number of goats per exhibitor to allow for a greater number of exhibitors to participate.
8. Weight classes are to be set by the chairperson.
9. Sale animals are limited to 2 animals per exhibitor and will be sold through the Auction Sale on Friday, October 4, 2013 at 6:30 P.M. at the tent. All exhibitors are responsible for cleaning up their pens.

PREMIUMS	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8	5th - \$6
Class:	A. Lightweight	B. Middleweight	C. Heavyweight		

PREMIUMS	1st - \$10	2nd - \$8	3rd - \$6	4th - \$4	5th - \$2
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Combined Showmanship and Fitting - All exhibitors are asked to participate in their proper division; ribbons will be awarded. Trophies will be presented to the top individual in each division.

- Division 1** - Senior Showman (five or more years experience).
- Division 2** - Intermediate Showman (third or fourth year showman).
- Division 3** - Beginner Showman (second year showman).
- Division 4** - Novice Showman (first year showman).

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2013 New Holland Market Goat Entry Form

Name _____

Club/Chapter _____

Address _____

Years of Show Exp. _____

Exhibitor's Phone# _____ Age _____

Please list the number of animals you expect to show in the following classes:

Goats _____

Showmanship Division # _____

Total Entries _____ x \$2.00 = _____

Mail this Entry Form by
September 26 with the
appropriate fees (Checks payable
to Grassland FFA)
Garden Spot High School.

Special Thanks to Tractor Supply for supplying the bedding at the animal tents.

**HEALTH RULES –
Youth Swine**

- 1.No swine showing clinical signs of contagious or infectious disease will be admitted to any show.
- 2.All show swine must be individually identified by either ear tag, ear notch or tattoo.
- 3.An official Certificate of Veterinary Inspection (AAI-13), signed by an accredited veterinarian must accompany all swine. It must state that the animal(s)

2013 New Holland Fair Premium Book -- 19

show no signs of contagious or infectious diseases. A current health certificate must accompany the animal.

Mail all entries to:
William Fisher
193 Fetterville Rd., East Earl, PA 17519
By September 26, 2013
Phone: (717) 354-7540

SWINE ENTRY FORM

Name _____
Address _____ Phone _____
City _____ State _____ Zip _____

DEPARTMENT	BREED	CLASS	FEE

Total Number of Entries _____ Total Entry Fee _____

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S802292

NEW HOLLAND GRASSLAND FFA SAFE TRACTOR DRIVING CONTEST

Department 10 - Section A-22

FRIDAY, October 4, 2013, 10 A.M.

at New Holland Sales Stables Parking Lot

Rules

1. PA FFA Rules will be followed.
2. Competition is open to Grassland FFA Chapter members who are currently in-school students.
3. Entries are limited to eight (8) contestants.
4. First, Second and Third Places will receive trophies. All places will receive appropriate ribbons.

Tractor Driving Rules

Objective: To demonstrate skillful practices and emphasize the safe operation and handling of a farm tractor.

Participants must be a current in-school member of the Grassland FFA Chapter.

Contest will be divided into three parts: A written examination of 50 questions covering general maintenance and safety practices of a farm tractor; a troubleshooting examination on a tractor; and a tractor driving and equipment handling course.

Contestants will be scored on a fault point system. The contestant with the lowest score wins.

The tractor operation events will include:

- A. Proper checking, starting, and stopping the tractor.
- B. Drive manure spreader through obstacle course and back the spreader into a stall.
- C. Back a 4-wheel wagon into a stall.

Tractors and equipment will be provided by local dealers.

Dept. 10 4-H EXHIBITS

Chairlady: Fair Ayers - 656-4829

Section A-18

4-H NEEDLECRAFT & PROJECTS

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at NH Farmers Fair Bldg., Franklin St. & Roberts Ave.

Entries must be removed Saturday evening between 8 and 10 p.m.

Each article must be made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year. Project books are required with all entries.

PREMIUMS..... \$4.00 \$3.00 \$2.00

Class 1: Sew Much More

- A. Travel, bed, sewing caddy, or pocket on beach towel
- B. Pillow or quillo
- C. Pajama tote, laundry, or gym bag

Class 2: Sew Much Fun

- A. Skirt with elastic or drawstring waistband
- B. Pants or shorts with elastic or drawstring waistband

Class 3: Knits

- A. T-Shirt and slacks, shorts, skirt or culottes
- B. Beach coverup
- C. Jogging suit or playsuit
- D. Sweatshirt or jacket
- E. Dress
- F. Other simple knit outfit
- G. Outfit using both knit and woven construction

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Class 4: Coordinates

- A. Simple top, vest or poncho and a skirt with a waistband or facing
- B. Simple top, vest or poncho and slacks or shorts with a waistband or facing
- C. Simple top, vest or poncho and a jumper or jumpsuit with a facing
- D. Simple dress with a facing, no waistband or set-in sleeves

Class 5: Separates

- A. 2 or more piece non-tailored outfit
- B. Dress or 2 piece dress

Class 6: Tailoring

- A. Tailored jacket or sport coat
- B. Tailored coat
- C. Tailored ensemble

Class 7: Formal Wear

- A. Special occasion garment

Class 8: 4-H Projects - Create Your Own Project

- A. Gimp (Boondoggle - plastic lacing woven into key chains, etc.)
- B. Scrapbooking
- C. Duct Tape Creations (items made using duct tape, such as wallets, roses, etc.)
- D. Wheat Weaving
 - 1. Year 1
 - 2. Year 2
 - 3. Year 3 and up

Class 9: 4-H Projects - Counted Cross-Stitch

- A. Year 1
- B. Year 2
- C. Year 3 and up

Class 10: 4-H Projects - Calligraphy

- A. Year 1
- B. Year 2
- C. Year 3
- D. Year 4 and up

Class 11: Pet Care

- A. Pet Level 1: Pet Pals - Year 1
 - Completed project book
 - Poster about the natural characteristics (habitat, lifespan, etc.) of member's animal, life history, or basic pet care. Poster must be 14" x 22" horizontal or vertical.
- B. Pet Level 2: Scurrying Around - Year 2
 - Completed project book
 - Kit or pet first aid or grooming supplies and equipment. Include at least 6 items and a list of the items and how they are used. Use replicas or empty boxes instead of real medicine.

Class 12: Other 4-H Projects - Any Year

- A. Crafts
- B. Other

Class 13: 4-H Projects - Food Exhibits

- A. "Make It With Mixes" - Year 1
 - Complete 4-H project book
 - 3 plain (such as cookies or muffins) OR 1 large item (such as a cake) made with a commercial mix and the mix box (flatten the box for ease of exhibiting).
- B. "Make It With Mixes" - Year 2
 - Completed 4-H project book
 - 3 small items (such as cookies or muffins) OR 1 large item (such as a cake) that is a variation of the mix OR made with commercial mix without gluten, fat or another ingredient. (Indicate the variation OR the type of mix on a index card with the baked goods.)
- C. Cake Decorating
 - Year 1
 - Completed 4-H project book
 - Sheet or layer cake using at least 2 colors. Cake shall contain a spray of flowers, leaves, top border and base border.
 - Year 2
 - Completed 4-H project book
 - Layer cake with top and base border using at least 3

techniques taught in the book

Year 3

- Completed 4-H project book
- Cake using a minimum of 3 new techniques learned this year. (See project book for ideas.)

Class 14: Strawberry Project

A. Year 1

- Completed project book and an 8"x10" 6-8 piece strawberry puzzle depicting strawberries in some way. Exhibit puzzle pieces in a baggie

B. Year 2

- Completed project book and a 28"x22" poster about your first two years in the project

C. Year 3

- Completed project book placed in front of a three-ring binder with past year's books behind it and an exhibit as explained in the County 4-H book

**Dept. 11
YOUTH EXHIBITS**

Chairlady: Fair Ayers - 656-4829

**Section B-18
NEEDLEWORK**

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin St. & Roberts Ave. Entries must be removed Saturday evening between 8 and 10 p.m.

Articles must have been made within the current year.

Open to boys and girls under 19 years of age.

PREMIUMS.....\$5.00 \$4.00 \$3.00

Class:

- | | |
|-------------------------|-------------------------|
| 1. Toys | 15. Needlework |
| 2. Doll Clothes | A. Crewel |
| 3. Blouses | B. Crocheting |
| 4. Casual Wear, 2 pc. | C. Embroidery |
| 5. Clothing Accessories | D. Knitting |
| 6. Coats | E. Needlepoint |
| 7. Dress | F. Latch Hook |
| 8. Formal Wear | G. Weaving |
| 9. Jacket | H. Fabric |
| 10. Jumper | 1. Pillow 2. Other |
| 11. Skirt | J. Counted |
| 12. Sleepwear | Cross-Stitch |
| 13. Suit | K. Quilting |
| 14. Vests | L. Other |

**Dept. 11
YOUTH EXHIBITS**

Chairperson: Betty McKelvey - 431-6994

**Section B-15
JUNIOR FOOD**

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at the New Holland Farmers Fair Building, Franklin St. & Roberts Ave.

PLEASE NOTE: THERE IS NO REFRIGERATION AVAILABLE. ITEMS WITH INGREDIENTS THAT REQUIRE REFRIGERATION WILL BE DISQUALIFIED DUE TO FOOD SAFETY. FOR EXAMPLE, CUSTARD, CREAM CHEESE, ETC.

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Custard or custard filled pastry will NOT be judged.
Entries must be removed Saturday evening between 8 and 10 p.m.
The items that did not receive a ribbon will be discarded Saturday evening.

Open to boys and girls 8 to 18 years of age.

PREMIUMS..... \$4.00 \$3.00 \$2.00
Class

1. Baked Bread (4x8" loaf) & Rolls
 - A. Bread - white, one loaf
 - B. Bread - whole wheat, one loaf
 - C. Cinnamon Rolls - 8 rolls
 - D. Rolls - white, 8 rolls
 - E. Rolls - whole wheat, 8 rolls
2. Quick Bread - 1 full loaf (4x8" loaf)
 - A. Pumpkin
 - B. Zucchini
 - C. Nut
 - D. Other
3. Muffins - any kind, 8 pieces
4. Biscuits - 8 pieces
5. Cookies - 8 pieces

A. Bar cookies	E. Pressed cookies
B. Chocolate chip cookies	F. Rolled & cut cookies
C. Dropped cookies - other	G. Sliced or icebox cookies
D. Filled cookies	

PREMIUMS..... \$5.00 \$4.00 \$3.00

6. Layer Cakes, iced

A. Chocolate	C. White	E. Other
B. Spice	D. Yellow	
7. Egg Cakes, not iced

PREMIUMS..... \$4.00 \$3.00 \$2.00

8. Cupcakes - 8 cupcakes, any flavor

PREMIUMS..... \$5.00 \$4.00 \$3.00

9. Pies
 - A. One crust, any kind, not cream filling, no custard
 - B. Two crust, any kind

PREMIUMS..... \$5.00 \$4.00 \$3.00

10. Candy - 1/2 Lb.

A. Chocolate covered	D. Fudge
B. Caramels, any kind	E. Mints
C. Creams, any kind	F. Any other kind

11. Decorated (real) Cake
12. Hershey's Baking Chips Cookies, Brownie & Bar (please see rules)

Dept. 12

HAY, GRAINS & TOBACCO

Chairman: Walter Clair Martin - 354-9830

Entries received Tuesday, October 1, 2013, from 4 to 8 p.m. at
4-H Tent, on Hoover Farm, W. Fulton St.

Entries must be removed Saturday between 8:00 a.m. & noon.

Section 1 – GRAIN AND SEED CROPS

One quart glass jars with lids are to be used to show grain in
classes 3 through 12.

Class
1. Corn - 6 ears **\$8.00 \$6.00 \$5.00**

- A. Hybrid - field corn
- B. High Moisture Corn
- C. Indian corn
- D. Popcorn - strawberry
- E. Popcorn - any other
- F. Miniature Ornamental Corn

2. Sunflowers
1 stalk or head **\$5.00 \$4.00 \$3.00**

3. Oats.....	5.00	4.00	3.00
4. Wheat.....	5.00	4.00	3.00
5. Winter Barley.....	5.00	4.00	3.00
6. Rye.....	5.00	4.00	3.00
7. Soybeans.....	5.00	4.00	3.00
8. Sunflower Seed.....	5.00	4.00	3.00

Section 2 HAY

Long Hay only (an Exhibit shall consist of a bale section at least 8 inches thick, or an equivalent amount if cut from hay in the mow).

PREMIUMS.....	\$12.00	\$10.00	\$8.00
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Class

1. Alfalfa or Alfalfa Grass mixed - first cutting. Not over 50% of grasses.
2. Alfalfa or Alfalfa Grass mixed - later cutting. Not over 50% of grasses.
3. Other Legumes or Legume Grass mixtures. Not over 50% of grasses.
4. Grass - first cutting - mixtures of Timothy and/or other grasses and containing not more than 10% Legumes.
5. Grass - second cutting - mixtures of Timothy and/or other grasses and containing not more than 10% Legumes.
6. Mixed Hay - any mixture not classified in the previous classes, but which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses.
7. Summer Annual Grasses - Sudan Grass, Sorghum-Sudan, Hybrids, etc.
8. Haylage
9. Corn Silage
10. Small Grain Silage

Section 5 TOBACCO

An Exhibit shall consist of one Lath.

PREMIUMS.....	\$10.00	\$7.00	\$5.00
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Class

1. Maryland Type
2. Pennsylvania Type
3. Burley Tobacco

Dept. 13 VEGETABLES

Chairpersons: Vicki & Jim Gamber - 354-0531

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue.

Entries must be removed Saturday evening between 8 and 10 p.m.

All vegetables must be clean, uniform in size, and must contain number of specimens called for in list.

PREMIUMS:.....	\$4.00	\$3.00	\$2.00
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Class

1. Beans - Dry shelled (1 pt.)
 - A. Edible Soybeans
 - B. Horticulture/Edible animal
 - C. Kidney
 - D. Lima
 - E. Marrowfat
 - F. Pea or Navy
 - G. String
2. Beans - Dried in jar (1 pt.)
 - A. Edible Pod Beans
3. Beans - Green shelled (1 pt.)
 - A. Edible Soybeans
 - B. Horticultural
 - C. Large seeded limas
 - D. Small seeded limas
4. Beans - Horticultural (12 specimens)

- A. Bush types
- B. Pole types
5. Beans - Lima In Pods (12 specimens)
 - A. Large seeded
 - B. Pole Limas
 - C. Small Seeded (Henderson)
6. Beans - Snap, bush types (12 specimens)
 - A. Flat green pods
 - B. Flat wax pods
 - C. Round green pods
 - D. Round wax pods
7. Beans - Snap, pole types (12 specimens)
 - A. Flat green pods
 - B. Round green pods
 - C. Round yellow pods
8. Beets - 5 Specimens, topped
 - A. Globe shaped
 - B. Half long
 - C. Long Lutz types
 - D. Mangels - 2 specimens only
9. Broccoli - 1 large head
10. Brussels Sprouts (1 pt.)
11. Cabbage - 1 head
 - A. Chinese types
 - B. Early pointed
 - C. Domestic round
 - D. Flat types
 - E. Red types
 - F. Savoy types
 - G. Single Largest Head
12. Carrots - 5 roots, topped
 - A. Half long
 - B. Long
13. Cauliflower - 1 head

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MIX OR MATCH

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- Bread
- Pies
- Long Johns

- Whoopie Pies
- Sticky Buns
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S801806

24 -- 2013 New Holland Fair Premium Book

- A. White types
- B. Other types
- 14. Celery - 1 plant in soil
 - A. Green types (Fordhook Pascal)
 - B. Yellow types (Fordhook Pascal)
- 15. Corn (Sweet) 3 ears, husks on
 - A. White hybrids
 - B. Yellow hybrids
 - C. Other types
- 16. Cucumbers
 - A. Pickling (under 3") 5 specimens
 - B. Pickles (3" to 5") 5 specimens
 - C. Slicing (over 5") 5 specimens
- 17. Eggplant - 1 specimen
 - A. Regular
 - B. Long
 - C. Round
 - D. White
- 18. Endive - 1 plant in soil (1 pot)
 - A. Broad leaved
 - B. Green curled
- 19. Garlic - 1 bulb
 - A. Fresh
 - B. Dried
- 20. Herbs - in water
 - A. Dill
 - B. Basil
 - C. Mint
 - D. Thyme
 - E. Chives
 - F. Oregano
 - G. Tarragon
 - H. Lavender
 - J. Rosemary
 - K. Sage
 - L. Tanzia
 - M. Others
- 21. Horseradish - 3 roots (1" min. diameter)
- 22. Kale - 1 plant in soil (1 pot)
- 23. Kohlrabi - 1 specimen
- 24. Leek - 5 stalks
- 25. Lettuce - 1 plant in soil
 - A. Butter head types
 - B. Crisp head types
 - C. Leaf types
 - D. Romaine
- 26. Muskmelons (Cantaloupes) 1 specimen
 - A. Large types (6" or more)
 - B. Small types
 - C. Honeydew
- 27. Okra - 5 specimens
- 28. Onions - (Bulbs) 5 specimens mature for storage
 - A. Bottle
 - B. Red flat
 - C. Red globe
 - D. Sweet Spanish type
 - E. White flat
 - F. White globe
 - G. Yellow flat
 - H. Yellow globe
- 29. Onions - 5 specimens Green bunching
- 30. Parsley - (Root) 5 roots with tops
 - A. (Root) 5 Roots with tops
 - B. Bunched - broad leaf
 - C. Bunched - curly leaf
- 31. Parsnips - 5 specimens, tops off
- 32. Peas - (12 specimens)
 - A. Pods
 - B. Sugar Peas
 - C. Sugar Snap Peas
- 33. Peppers - (Hot)
 - A. Red thick - long - 5 specimens
 - B. Green thick - long - 5 specimens
 - C. Round type - 5 specimens

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- D. Habanero - 5 specimens
- E. Small thin red - 5 specimens
- F. Small thin green - 5 specimens
- G. Jalapeno - 5 specimens
- H. Others - 5 specimens
- 34. Peppers - (Pimento) 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
- 35. Peppers - (Stuffing) - 5 specimens
- 36. Peppers - (Sweet - Bell or Bullnose shape) - 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
 - D. Purple
- 37. Peppers (Sweet - thin fleshed) - 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
- 38. Potatoes - 3 specimens
 - A. Pontiac - Red
 - B. Irish Cobbler
 - C. Katahdin
 - D. Kennebec - Baking
 - E. Norland - Red
 - F. Russet - Rural
 - G. Yukon Gold
 - H. Superior
 - J. Other
- 39. Sweet Potatoes - 3 specimens
 - A. Yellow
 - B. Orange
 - C. Other

Continued on page 27

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- 40. Pumpkins
 - A. Connecticut (field) - 1 specimen
 - B. Small sugar (pie) - 1 specimen
 - C. Winter neck (Cushaw) - 1 specimen
 - D. Largest field pumpkin - specify weight
 - E. Green striped neck - 1 specimen
 - F. Other
- 41. Radishes (Summer) - 5 specimens
 - A. Small round
 - B. White icicle
- 42. Radishes (Winter) - 5 specimens
 - A. Black
 - B. White
- 43. Rhubarb - Any variety - 5 stalks tied together
- 44. Rutabagas - Any variety - 3 specimens topped
- 45. Shallots
- 46. Spinach
- 47. Squash (Summer types) - 1 specimen
 - A. Bush Scallop - Patty Pan
 - B. Cocozelle or Zucchini - Green
 - C. Cocozelle or Zucchini - Yellow
 - D. Crookneck
 - E. Straightneck
- 48. Squash (Winter types) large - 1 specimen
 - A. Acorn - Table Queen
 - B. Boston Marrow or Delicious
 - C. Buttercup
 - D. Butternut
 - E. Hubbard
 - F. Mammoth - Sweet types
 - G. Largest single squash
 - H. Mexican Hat
 - J. Spaghetti Squash

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SS00652

- 49. Swiss Chard
Any variety - 1 stalk in soil
- 50. Tomatoes - (Large Fruit) - 5 specimens
 - A. Mature green
 - B. Pink - Beef Steak type
 - C. Red
 - D. Yellow
- 51. Tomatoes (Small Fruited)
 - A. Cherry - 5 specimens
 - B. Pear Shaped - 5 specimens
 - C. Plum Shaped (yellow) - 5 specimens
 - D. Husk Tomato or Ground Cherry - 1 qt.
 - E. Italian Plum - 5 specimens
 - F. Grape - 5 specimens
- 52. Turnips any variety - 5 specimens topped
- 53. Watermelons
 - A. Midget types
 - B. Oblong in shape
 - C. Round or oval
 - D. Largest single melon - specify weight
- 54. Gourds - Mixed - 5 specimens
 - A. Shellacked
 - B. Unshellacked
- 55. Gourds - One variety - 5 specimens
 - A. Shellacked
 - B. Unshellacked
- 56. Gourds - Collection - 6 or more kinds attractively displayed
 - A. Shellacked
 - B. Unshellacked
- 57. Gourds - Bird Nest
 - A. Decorated
 - B. Undecorated
 - C. Gooseneck - Undecorated
- 58. Freak Vegetable
- 59. Other - Arrangements worthy of display
- 60. Herb Collection - 6 or more attractively displayed
- 61. Artichoke

- 62. Watercress
 - 63. Miscellaneous Vegetables

PREMIUM	\$10.00	\$7.50	\$5.00
----------------------	----------------	---------------	---------------
 - 64. Market Basket - Home Grown Vegetables
 - A. 5 or more same variety
 - B. 5 or more different varieties
- BEST OF SHOW VEGETABLES** \$5.00 & ROSETTE
BEST OF SHOW GOURDS \$5.00 & ROSETTE
BEST OF SHOW HERBS \$5.00 & ROSETTE
BEST OF SHOW MARKET BASKET..... \$5.00 & ROSETTE

Dept. 14 FRUITS & NUTS

Chairpersons: Vicki & Jim Gamber 354-0531

Section 1 FRUITS

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue.

Entries must be removed Saturday evening between 8 and 10 p.m.

Fruits should be uniform in size, shape and color and free from disease.

PREMIUMS..... \$4.00 \$3.00 \$2.00
Class

1. Apples - Best plate of 5 specimens of each of the following varieties:
 - A. Grimes Golden
 - B. Ida Red
 - C. Red Delicious
 - D. McIntosh
 - E. Stayman Winesap
 - F. Jonathan

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 - K. Yorks
 - L. Golden Delicious
 - M. Northern Spy
 - N. Cortland
 - O. Rome Beauty
 - P. Fuji
 - Q. Gala
 - R. Empire
 - S. Any Other Variety
- PREMIUMS** \$7.00 \$5.00 \$4.00

2. Apples - Best diamond of 16 of any of the varieties listed in Class 1.

Premium Classes 3 through 9

PREMIUMS..... \$4.00 \$3.00 \$2.00

- 3. Peaches - Best plate of 5
 - A. Yellow
 - B. White
- 4. Pears - Best plate of 5
 - A. Bartlett
 - B. Red Bartlett
 - C. Kieffer
 - D. Seckel
 - E. Any others
- 5. Quinces - Any variety - 5 specimens
- 6. Grapes - 2 bunches
 - A. Concord
 - B. Niagara
 - C. Other white varieties
 - D. Other red varieties
- 7. Persimmons - 1 qt.
- 8. Plums - any variety - 5 specimens
- 9. Paw-Paws - 5 specimens
- 10. Red Raspberries - 1 pint
- 11. Other

PREMIUMS..... \$10.00 \$7.50 \$5.00

11. FRUIT DISPLAY - Fancy Basket of assorted native fruit, any kind.

BEST OF SHOW FRUITS \$5.00 & ROSETTE

Section 2 EDIBLE NUTS

PREMIUMS..... \$4.00 \$3.00 \$2.00

All nuts must have been grown within the past year. Ten specimens of each variety.

- 1. American Black Walnuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 2. Butternuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 3. English Walnuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 4. Hazelnuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 5. Heartnuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 6. Hicans, any variety, but exhibit must consist of 10 specimens of any one variety.
- 7. Peanuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 8. Pecans, any variety, but exhibit must consist of 10 specimens of any one variety.
- 9. Native American or Chinese Chestnuts, any variety, but exhibit must consist of 10 specimens of same variety.
- 10. Shellbark and Shag Bark any variety, but exhibit must consist of 10 specimens of same variety.
- 11. Hickories, any variety, but exhibit must consist of 10 specimens of same variety.
- 12. Any other named nuts not listed, 10 specimens to constitute an

exhibit. Must be of the same variety.

PREMIUMS..... \$5.00 \$4.00 \$3.00

- All kernels to be displayed in pint jars.
- 13. Black Walnuts - 1/2 lb. kernels
 - 14. Butternuts - 1/2 lb. kernels
 - 15. English Walnuts - 1/2 lb. kernels
 - 16. Hazelnuts - 1/2 lb. kernels
 - 17. Heartnuts - 1/2 lb. kernels
 - 18. Hicans - 1/2 lb. kernels
 - 19. Peanuts - 1/2 lb. kernels
 - 20. Pecans - 1/2 lb. kernels
 - 21. American or Chinese Chestnuts - 1/2 lb. kernels
 - 22. Shellbark, Hickories or Shag Bark - 1/2 lb. kernels
 - 23. Any other nut - same variety - 1/2 lb. kernels
- BEST OF SHOW NUTS** \$5.00 & ROSETTE

Dept. 15 HOME & DAIRY PRODUCTS

Chairperson: Betty McKelvey - 431-6994

Section 1 – BAKED GOODS

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at New Holland Farmers Fair Building, Franklin Street & Roberts Avenue.

All baked goods should be on paper plates and covered with clear wrap. Pies in aluminum pie tins as plates and dishes cannot be returned.

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PLEASE NOTE: THERE IS NO REFRIGERATION AVAILABLE. ITEMS WITH INGREDIENTS THAT REQUIRE REFRIGERATION WILL BE DISQUALIFIED DUE TO FOOD SAFETY. FOR EXAMPLE, CUSTARD, CREAM CHEESE, ETC.

Custard or custard filled pastry will not be judged. Entries must be removed Saturday evening between 8 and 10 p.m. The items that did not receive a ribbon will be discarded Saturday evening

- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
|-----------------------|---------------|---------------|---------------|
- Class**
1. Quick Bread - 1 full loaf (4x8" loaf)

A. Date	E. Zucchini
B. Nut	F. Banana
C. Corn	G. Other
D. Pumpkin	
 2. Yeast Bread (4x8" loaf)

A. White	C. Rye
B. Whole Wheat	D. Other
 3. Rolls - To consist of 8 rolls

A. Biscuits	E. White Rolls
B. Cinnamon Rolls	F. Whole Wheat Rolls
C. Doughnuts	G. Other
D. Muffins	
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$6.00 | \$5.00 | \$4.00 |
|-----------------------|---------------|---------------|---------------|
4. Layer Cakes - Iced

A. Chocolate	C. White	E. Any Other Kind
B. Spice	D. Yellow	
 5. Egg Cakes - Not Iced

A. Angel Food	C. Sponge
B. Chiffon	D. Any Other Kind
 6. Coffee Cakes
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$5.00 | \$4.00 | \$3.00 |
|-----------------------|---------------|---------------|---------------|
7. Pies

A. Shoofly Pie	B. Cherry Pie	C. Other
----------------	---------------	----------

- | | | | |
|-----------------------|----------------|---------------|---------------|
| PREMIUMS | \$10.00 | \$7.00 | \$5.00 |
|-----------------------|----------------|---------------|---------------|
- D. Apple Pie
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$5.00 | \$4.00 | \$3.00 |
|-----------------------|---------------|---------------|---------------|
8. Candy - 1/2 Pound

A. Chocolate Covered	D. Light Fudge
B. Chocolate Fudge	E. Any Other Kind
C. Mints	
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
|-----------------------|---------------|---------------|---------------|
9. Cookies - 8 pieces

A. Bar cookies - chocolate	G. Pressed cookies
B. Bar cookies - other	H. Rolled, Cut cookies
C. Chocolate Chip cookies	J. Any Other Kind
D. Dropped Iced cookies	K. Brownies
E. Dropped	L. Peanut Butter
F. Filled cookies	M. Whoopie Pies
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
|-----------------------|---------------|---------------|---------------|
10. Cupcakes (8 cupcakes)

A. Chocolate	D. Yellow
B. Spice	E. Filled
C. White	F. Other
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$6.00 | \$5.00 | \$4.00 |
|-----------------------|---------------|---------------|---------------|
11. Decorated Real Cakes Only
 12. Any Other Edible Decorated Structure
- | | | | |
|-----------------------|---------------|---------------|---------------|
| PREMIUMS | \$4.00 | \$3.00 | \$2.00 |
|-----------------------|---------------|---------------|---------------|
13. Miscellaneous Home Products

A. Noodles - 1 qt.	C. Nuts - 1/2 pt. (prepared)
B. Potato Chips - 1 qt.	
 14. Hershey Cocoa Cake Contest (see rules).
- PRIZES: 1st - \$25 2nd - \$20 3rd - \$15**
15. Angel Food Cake Contest (see rules)
- PRIZES: 1st - \$35 2nd - \$25 3rd - \$15**
- BEST OF SHOW \$5.00 & ROSETTE**
- Baked goods will be sold after judging - approx. 1 p.m. Wednesday, October 2 at the New Holland Farmers Fair Building, Franklin Street & Roberts Avenue.



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Section 2 CANNED OR DRIED PRODUCTS

Chairladies: *Joan Weaver - 354-7919*
Sylvia Cramer - 354-0420

1. Canned items are judged on quality, general appearance and container with proper head space between lid & product. All produce must be processed since the last fair by the exhibitor. Only one item per entry number.
2. Use standard mason-type, clear quart/pint/cup jars for pre-serving and exhibiting fruits, vegetables and meats; exception is for Class 10 Vinegars.
3. Use two-piece current year self-sealing lids (flat discs and metal screw bands) for sealing all jars of food.
4. Metal screw bands may be loosely applied while transporting jars to and from fairs to prevent damage; however, screw bands must be removed from jars before exhibiting entries.
5. All foods not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
6. Labels are not required.
7. Information on proper canning procedures can be found at NATIONAL CENTER FOR HOME FOOD PRESERVATION: www.uga.edu/nchfp.
BALL BLUE BOOK'S HOME CANNERS' HELP LINE: 1-800-240-3340, also at www.homecanning.com
PENN STATE COOPERATIVE EXTENSION - LANCASTER COUNTY.
8. Requirements mentioned in the 2010 NEW HOLLAND FARMERS FAIR PREMIUM BOOK are recommendations, NOT requirements.
Entries received Tuesday, Oct. 1 from 2 to 8 p.m. in New Holland Farm Show, Franklin Street & Roberts Avenue. Entries must be removed Saturday evening between 8 and 10 p.m.

PREMIUM **\$4.00** **\$3.00** **\$2.00**

Class

1. Canned Fruits - 1/2" head space

A. Apples	E. Blueberries or Huckleberries
B. Applesauce	F. Sour Cherries
C. Apricots	G. Cherries
D. Blackberries	1. Red with pits
	2. White with pits
K. Currants	P. Plums
L. Elderberries	Q. Raspberries
M. Grapes	1. Black 2. Red
N. Peaches	
O. Pears	
R. Pie Filling - 1" head space	
1. Apple 2. Cherry 3. Peach 4. Miscellaneous	
S. Miscellaneous	
2. Canned Vegetables - 1" head space
See Exceptions Below

A. Asparagus	M. Pumpkin - cubed only
B. Beans, Green	N. Rhubarb -
C. Beans, Lima	O. Sauerkraut
D. Beans, Yellow	1/2" head space
E. Beets	P. Succotash
F. Broccoli	Q. Swiss Chard
G. Carrots	R. Tomatoes -
H. Cauliflower	1/2" head space
J. Corn	S. Vegetable Soup
K. Mixed Vegetables	T. Zucchini
L. Peas	U. Miscellaneous
3. Pickled - 1/2" head space

A. Beans	
B. Beets	
1. Whole	2. Cut

- | | |
|------------------------------------------|--------------------|
| C. Cauliflower | |
| D. Chowchow | |
| E. Cucumber | |
| 1. Bread & Butter | 4. Sour |
| 2. Dill | 5. Sweet |
| 3. Mixed | |
| F. Onions | |
| G. Peppers | |
| H. Hot Peppers | |
| J. Zucchini | |
| L. Miscellaneous | |
| 4. Relishes - 1/2" head space | |
| A. Corn Relish | D. Zucchini Relish |
| B. Pepper Relish | E. Miscellaneous |
| C. Pickle Relish | |
| 5. Tomato Based Sauces - 1/2" head space | |
| See Exceptions Below | |
| A. Barbecue Sauces | |
| B. Catsup - 1/8" head space | |
| C. Chili Sauce | |
| D. Green Tomato Sauce | |
| E. Pizza Sauce | |
| F. Salsa | |
| G. Spaghetti Sauce - 1" head space | |
| H. Tomato Sauce - 1/4" head space | |
| J. Miscellaneous | |
| 6. Meats - 1" head space | |
| See Exceptions Below | |
| A. Beef | |
| B. Chicken - 1 1/4" head space | |
| C. Pork | |
| D. Miscellaneous | |

Continued on page 31

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2013 PA PREFERRED™ COOKIE, BROWNIE OR BAR BAKING CONTEST

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pennsylvania resident; one entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred™ Chocolate Cookie, Brownie, Bar contest at any other fair in 2013.
3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
4. Cookie, Brownie or Bars entry must feature chocolate or cocoa as a main ingredient.
5. As many Pa Preferred™ products as possible should be used and listed as "PA Preferred™" in the cookie, brownie, bar recipe. All PA Preferred™ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Visit www.papreferred.com to find Pa Preferred™ products by zip code.
6. Entry must be submitted for judging on a dolly set on top of a cardboard or a disposable plate.
7. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2 x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, age, address and phone number must be printed on the back side of all the pages. PA Preferred™ product labels must be attached to the recipe.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

RIDES GAMES &
good times galore

State Representative

Gordon Denlinger

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Enjoy the Fair!

8801931

9. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (appropriate for the type of cookie, brownie or bar)	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (uniform shape, size, surface; overall appeal)	15 points
Creativity	10 points
TOTAL	100 points

PRIZES: 1st - \$20 2nd - \$15 3rd - \$10

First Place Winner is eligible for the 2014 PA Farm Show competition. Prizes for the PA Preferred™ Chocolate Cookie-Brownie-Bar Winner: 1st = \$250; 2nd = \$100; 3rd = \$50

Sponsors: PA State Association of County Fairs and PA Dept. of Agriculture's PA Preferred™ program.



PA PREFERRED™ PRODUCTS AND BAKERY INGREDIENTS SAMPLE LIST

This is a partial list of PA Preferred™ ingredients that could be used to qualify for the Fair's baking contest. As many PA Preferred™ products as possible should be used and listed as "PA Preferred™" in the recipe.

1. **Daisy Organic Flours** (distributed by McGeary Organics)
 - A. 100% organic pastry flour
 - B. 100% organic all-purpose flour

Visit daisyflour.com/buy-now/buy-at-grocers-farms-csa-a-deliveries.html for retailers in Berks, Chester, Lancaster, Lebanon and Montgomery Counties.)
2. **Burnt Cabins Grist Mill, LLC**, (Fulton County)
 - A. All-purpose flour

sales@harrisburgdairies.com; www.harrisburgdairies.com/index.html
3. **Harrisburg Dairies** (800-692-7429 toll free)
 - A. Cream
 - B. Milk
4. **Schneider's Dairy** (3 distribution locations: Seneca, PA & Washington, PA. Also in State College under the name "Schneider Valley Farms Dairy") schneidersdairy.com/location.htm
 - A. Cream
 - B. Milk
5. **Honey Butter Products Co.**

honeybutterproducts.com/location.html
Wegman's includes Honey Butter Products on their web shopping list.

 - A. Butter
6. **Guers Dairy** (Pottsville, PA - distributed to grocery stores and supermarkets in 35 mile radius) www.guersdairy.com
 - A. Cream
 - B. Milk
7. **Marburger Dairy** (Pittsburgh area) marburgerdairy.com/index.htm
 - A. Cream
 - B. Milk
8. **Jackson Farms Dairy** (New Salem, PA - 717-246-7010)
 - A. Cream
 - B. Milk
9. **Galliker's Dairy** (Johnstown, PA; distributes to PA & DE) www.gallikers.com/AboutUs.aspx info@gallikers.com 1-800-477-MILK or 814-266-8702
 - A. Cream
 - B. Milk
10. **Ritchey's Dairy** (Martinsburg, PA; products can be found in most major grocers in Altoona, Martinsburg, Huntingdon, Bedford, Williamsburg, Claysburg, Roaring Spring, Duncansville, Hollidaysburg, & Tyrone, PA) ritcheysdairy.com/index.htm
 - A. Cream
 - B. Milk
11. **Sauder Eggs** (Lititz, Lancaster County; found at Weis Markets) saudereggs.com/locator.html for store locator.
12. **Kreider Eggs** (Lancaster County; distributes across Mid-Atlantic) www.kreiderfarms.com/index.php
13. **Alexander's Honey House** (Mifflin County - 717-363-3590)
14. **BBB Honey & Pollination** (bbbhoney@hotmail.com)
15. **Dutch Gold Honey** (Lancaster, Retail Store - www.dutchgoldhoney.com/contact-us)

2013 PA PREFERRED™ CHOCOLATE CAKE BAKING CONTEST

1. Open to any individual who is a Pennsylvania resident; one entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred™ Chocolate Cake contest at any other fair in 2013.**
3. Entry must be a layered cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch."
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. As many PA Preferred™ products as possible should be used and listed as "PA Preferred™" in the cake recipe. All PA Preferred™ product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred™ logo on ingredient packaging to ensure the product was produced in Pennsylvania. Visit www.papreferred.com to find PA Preferred™ products by zip code.
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate.
8. Recipes must be submitted with the entry, printed on one side of 8 1/2 x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. PA Preferred™ product labels must be attached to the recipe.
9. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30 points
Texture (moist and tender crumb: not soggy or dry)	25 points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
Outside Characteristics (consistent shape/size/surface; overall appeal)	15 points
Frosting (taste, texture, even color)	10 points
TOTAL	100 points

PRIZES: 1st - \$25 2nd - \$20 3rd - \$15

First Place Winner is eligible for the 2014 PA Farm Show competition. Prizes for the PA Preferred™ Chocolate Cake Winners:

1st = \$500; 2nd = \$250; 3rd = \$100

Sponsors: PA State Association of County Fairs and PA Dept. of Agriculture's PA Preferred™ program.



BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2013 EVENT

Each county/local fair is encouraged to conduct a 25th Annual Blue Ribbon Apple Pie Contest at their 2013 event. Listed below are the criteria which we would like each fair to use in the contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the **BLUE RIBBON APPLE PIE CONTEST** at the **2014 PENNSYLVANIA STATE FARM SHOW**.

1. Each pie will be judged on the following basis: **Overall Appearance:** 15 points; **Crust:** color, flavor, texture, doneness, 20 points; **Flavor:** 30 points, **Filling:** consistency, doneness, moistness, flavor, 25 points, **Creativity:** 10 points.

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

2. A neatly handwritten or typed recipe for the pie and pie crust must be submitted on a standard 8 1/2 by 11 sheet of paper. Please use one side only. This recipe will also need to be submitted when entering at the Farm Show. Entrant's name, address and phone number must be printed on the back side of the page.
3. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
4. Each fair will certify the winning apple pie baker and this person will be eligible to enter the state competition at the 2014 Farm Show.

NOTE: If an individual has already won 1st place at another fair in 2012 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2013 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the **2014 PA FARM SHOW** competition will be as follows:

First place: \$500.00	Fourth place: Ribbon
Second place: \$250.00	Fifth place: Ribbon
Third place: \$100.00	

At the PA FARM SHOW level, this contest is jointly sponsored by:
The Pennsylvania Apple Marketing Program
The Pennsylvania Department of Agriculture
The Pennsylvania State Association of County Fairs

ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual who is a Pennsylvania resident.
2. **Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2013.**
3. Entry must be an Angel Food Cake made from "scratch."
4. **Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred™ logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. Cake entry must be submitted for judging on cardboard.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2 x 11" size paper). Entrant's **name, address & phone number must be printed on the back of the page.**
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

*First Place Winner is eligible for the
2014 PA Farm Show competition.*

Prizes for the PA State Farm Show Angel Food Cake Winners

1st - \$500 2nd - \$250 3rd - \$100

Sponsors: Pennsylvania Egg Farmers &
Pennsylvania State Association of County Fairs



PRIZES: 1st - \$25; 2nd - \$15 3rd - \$10

It's all at the New Holland Fair

7. Spiced Fruits - 1/2" head space

- | | |
|----------------|------------------|
| A. Apples | E. Pears |
| B. Cantaloupes | F. Quince |
| C. Crab Apples | G. Watermelon |
| D. Peaches | H. Miscellaneous |

8. Dried Fruits & Vegetables

- | | |
|------------|------------------|
| A. Apples | D. Pears |
| B. Corn | E. Peppers |
| C. Peaches | F. Miscellaneous |

9. Juices - See Individual Juices

- A. Apple - 1/4" head space
 B. Grape - 1/4" head space
 C. Tomato - 1/2" head space
 D. Miscellaneous - 1/2" head space

10. Vinegar - 1/4" head space

BEST OF SHOW \$5.00 & ROSETTE

Dept. 15

HOME & DAIRY PRODUCTS

Chairladies: Joyce Snyder - 354-3974 Beth Zueno

Section 4

BUTTERS, HONEY SPREADS, JAMS, JELLIES

Entries received Tuesday, October 1 from 2 to 8 p.m. at New Holland Farmers Fair Building, Franklin Street & Roberts Avenue. Entries must be removed Saturday evening between 8 and 10 p.m.

1. Canned foods to be judged on taste, quality, general appearance and container.
2. Use standard mason-type, clear glass jelly jars for preserving and exhibiting jams, jellies, butters and honey spreads with **1/4" headspace** between product and lid. (Information is from National Center for Home Food Preservation, www.uga.edu/nchfp.)

Important:

3. Use two-piece self-sealing lids (flat discs AND metal screw bands) for sealing all jars of food; **keep bands on jars**. No rusty rings.
4. All foods not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
5. No Freezer Jelly will be accepted.

PREMIUMS..... \$4.00 \$3.00 \$2.00

BEST OF SHOW \$5.00 & ROSETTE

Class

1. Butter

- | | | |
|------------|-----------|--------------|
| A. Apple | E. Orange | J. Quince |
| B. Apricot | F. Peach | K. Tomato |
| C. Cherry | G. Pear | L. Any Other |
| D. Grape | H. Plum | |

2. Honey Spreads

- | | |
|----------|--------------|
| A. Apple | C. Pineapple |
| B. Pear | D. Quince |

3. Jams

- | | |
|---------------|-----------------------|
| A. Blackberry | J. Raspberry, BlackK. |
| B. Blueberry | Raspberry, Red |
| C. Cherry | L. Rhubarb |
| D. Currant | M. Strawberry |
| E. Elderberry | N. Pear |
| F. Apricot | O. Grape |
| G. Peach | P. Pepper |
| H. Plum | Q. Any Other |

4. Jellies

- | | |
|----------------|---------------------|
| A. Apple | K. Plum |
| B. Blackberry | L. Quince |
| C. Cherry | M. Raspberry, Black |
| D. Crabapple | N. Raspberry, Red |
| E. Currant | O. Strawberry |
| F. Elderberry | P. Mint |
| G. Grape | Q. Pear |
| H. Huckleberry | R. Any Other |
| J. Peach | |

5. Marmalades

- | | |
|---------------|--------------|
| A. Apricot | F. Pear |
| B. Grape | G. Pineapple |
| C. Grapefruit | H. Plum |
| D. Orange | J. Any Other |
| E. Peach | |

6. Preserves and Conserves

- | | |
|--------------|---------------|
| A. Apricot | G. Plum |
| B. Blueberry | H. Quince |
| C. Cherry | J. Rhubarb |
| D. Peach | K. Strawberry |
| E. Pear | L. Tomato |
| F. Pineapple | M. Any Other |



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Descriptions Of Different Fruit Spreads

JELLY: Holds its shape, but quivers like jello. Tender, cuts easily and holds a sharp edge. Translucent and free from crystals. Made from the juice of the fruit.

JAM: Made from crushed fruit. Smooth, no separation of fruit and juice. Spreadable but not runny.

PRESERVES: Tender but firm whole, small fruits, or uniform pieces of large fruits in clear, thick syrup.

CONSERVES: Mixture of tender but firm small fruits or uniform pieces of large fruits into which chopped nuts and (optional) raisins have been added.

MARMALADE: Small, thin, uniform pieces, in clear thick jelly like syrup. Usually citrus but other fruits can be used, but must be blended with the citrus or it just becomes another fruit jam.

ALL: Must be processed in water bath canner for 10 minutes. Color is characteristic of the fruit. Clear not discolored from over cooking. Aroma and flavor are characteristic of the fruit without excessive sweetness or over cooked flavor.

SPECIAL INFORMATION: The condition of the container is of special importance. It must be a standard canning (mason) jar made for canning. Packers such as mayonnaise, peanut butter or other products intended for one way service are not acceptable for fair entry competition. Ring Bands must be clean, free from rust and loose on the jar. Lids must be sealed and the use of paraffin is not acceptable. Most of all, if you are not willing to read the rules in your premium book and follow these simple suggestions, please don't blame the judge for your poor placement.



Dept. 17 FLORAL EXHIBITS

CONDUCTED BY:
THE COUNTRY GARDENERS CLUB OF
EASTERN LANCASTER COUNTY

Chairladies

Ruth Pankuch 354-3108 • Wendi Holland 348-1027

Exhibits will be received Tuesday, October 1 from 2 to 8 p.m. in the Boy Scout Home on South Roberts Avenue.

Entries must be removed Saturday evening, October 5, 2013, between 8 and 10 p.m.

Basis for Judging

ALL FLOWERS AND FOLIAGE MUST BE GROWN BY THE EXHIBITOR.

EXCEPTION: SEE SECTION 7, CLASS 13

Plants that have been previously judged are not eligible to compete.

HORTICULTURE EXHIBITS: Uniformity of Color, Size for the Variety and Condition of the Foliage and Flower.

FLORAL DESIGN EXHIBITS: Conformance to Class, Artistic Design, Color, Harmony and Expression.

Suggestions for Exhibitors

1. Specimen flowers should have straight, sturdy stems and the flowers should be at their prime. A bud showing color counts as a bloom. Plant material should be as nearly perfect as possible.
2. All debris, spray residue, insects, spent flowers, old fruit and berries and injured foliage should be removed. Diseased or infested entries will not be permitted.
3. **CONTAINERS:** Pots for potted plants *are not to exceed 10 inches*. Containers should harmonize with the plant, be clean, free of cracks and chips. *Horticulture specimens are to be entered in clear glass containers (not colored glass). Leaves should not be below the water level.*
4. Floral arrangements should not show the mechanics (oasis, structural materials). Exception: Ikebana arrangements.
5. No Cut Fresh Fruit or Vegetables will be permitted in any of the exhibits.

MAXIMUM CARE WILL BE TAKEN OF THE CONTAINERS AND ACCESSORIES UNTIL THEY CAN BE RECLAIMED BY THE EXHIBITORS. THE FAIR ASSOCIATION AND THE COUNTRY GARDENERS CLUB CANNOT BE HELD RESPONSIBLE FOR DAMAGE OR LOSS.

One entry will be chosen

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BEST OF SHOW

Arrangement (Adult) \$5.00 & ROSETTE

BEST OF SHOW (Children's) \$5.00 & ROSETTE



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Section 1

FLOWERING HOUSEPLANTS

PREMIUMS \$4.00 \$3.00 \$2.00
Class

1. African Violets, *saintpauliad gesnariad* -(1 or more crowns)
 - A. Single, Blue or Purple
 - B. Single, Pink
 - C. Single, White
 - D. Single, any other color
 - E. Variegated leaf
 - F. Double, Blue or Purple
 - G. Double, Pink
 - H. Double, White
 - J. Double, any other color
 - K. Mini
 - 1 single 2. double
2. Begonias, *begoniaceae*
 - A. Single, any color
 - B. Double, any color
 - C. Angel Wing, any color
3. Geranium, *pelargonium geraniaceae*
 - A. Common Bedding C. Scented
 - B. Ivy D. Variegated
4. Any other flowering houseplant

Section 2

FOLIAGE PLANTS - ROOTED

PREMIUMS..... \$4.00 \$3.00 \$2.00

1. Begonia, *begoniaceae*, Foliage type
 - A. Rex - Fancy leaf
 - B. Bedding or border (b. semper florens)
 - C. Tuberous
2. Cacti, *cactaceae*
3. Collection Cacti or Succulents - pot not to exceed 10" in diameter.
4. Succulent plant
 - A. Jade plant, *crassula*
 - B. Kalenchoe
 - C. Euporbia
 - D. Any other succulent plant
5. Coleus, *labitae*
 - A. Common
6. Ferns, *polypodiaceae*
 - A. Asparagus
 - B. Boston
 - C. Footed fern
 - D. Any other variety
7. Ivy Topiary
8. Potted Ivy, *hedera*
 - A. Small leafed - up to 1 1/2"

- B. Medium leafed - 1 1/2 to 3"
- C. Variegated
- D. Large leafed - over 3"
9. Dish Garden - Foliage plants consisting of three or more specimens in a container not to exceed 10" in diameter.
10. Terrarium - not to exceed 18" in height.
11. Bonsai - not to exceed 18" in height, pot 10" or smaller.
12. Foliage Plants
 - A. Any other variety
 - B. Any other variety, variegated

Section 3

SPECIMEN FLOWERS FLOWERS IN THIS CATEGORY MUST BE OF ONE COLOR AND VARIETY

PREMIUMS..... \$4.00 \$3.00 \$2.00
Class

1. Ageratum, *compositae*, annual, Foam flower - 5 stems
 - A. Small B. Tall
2. Asters, *compositae*, - 1 branch not to exceed 10"
3. Calendulas, *compositae*, English Marigold - 5 blooms
4. Celosia, (Cockscomb) *amaranthaceae*
 - A. Crested - 1 stem
 - B. Plume - 3 stems
5. Cleome, *capparidaceae* (Spider Flower)
 - 1 flower stem
 - A. White B. Pink C. Purple
6. Coleus - *lamiaceae*, Solenostemon, sp. may have flower head
 - A. 3 different varieties, cut stems
 - B. Three stems of the same variety
7. Cosmos, *compositae* - 5 blooms
 - A. Cosmos bipannatus - any variety
 - B. Cosmos sulphureus - any color (red, orange, yellow)
8. Dahlias, *compositae* - 1 branch
 - A. Small - up to 3" in diameter
 1. white 6. yellow
 2. pink 7. bi-color
 3. purple 8. orange
 4. lavender 9. any other color
 5. red
 - B. Medium - 1 bloom - 3 to 6" in diameter
 1. white 6. yellow
 2. pink 7. bi-color
 3. purple 8. orange
 4. lavender 9. any other color
 5. red
 - C. Large - 1 bloom - larger than 6"
 1. white 6. yellow
 2. pink 7. bi-color
 3. purple 8. orange
 4. lavender 9. any other color
 5. red
 - D. Largest - 1 bloom - any color
9. Gerbera, any color - 1 flower
10. Gladiola, *gladiolus iridaceae* - 1 spike
 - A. Large flower - bi-color
 - B. Large flower, any other color
 - C. Small flower - bi-color
 - D. Small flower, any other color
11. Gomphrena, *amaranthaceae*, (Globe Amaranth)
 - A. Pink - 5 stems
 - B. Purple - 5 stems
 - C. Any other color - 5 stems
 - D. Any other variety
12. Lisianthus - *gentianaceae* (Prairie Gentian) - 1 stem
13. Marigolds, *compositae* - 5 stems
 - A. African, lemon colored

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- B. African, orange colored
- C. French, single
- D. French, double
- E. Any other variety
- 14. Nasturtiums, *tropaeoaceae*, Single - 5 stems
- 15. Nicotiana, *solanaceae*, Tobacco plant - 3 stems
 - A. White
 - B. Red
 - C. Pink
 - D. Any other color
- 16. Nicotiana, *sylvestris* (Candelabra) - 1 stem
- 17. Pansy, *violaceae* - 5 blooms
- 18. Petunias, *solanaceae* - 3 stems
 - A. Single
 - B. Double
- 19. Salvia, *salvia guarantica* - Black and Blue - 3 stems
- 20. Salvia, (common garden variety) *salvia splendens*
 - A. Red - 3 stems
 - B. All other colors - 3 stems
- 21. Salvia, *salvia farinacea* - single - 3 stems
 - A. Blue Victoria - 3 stems
 - B. White Victoria - 3 stems
- 22. Salvia, tender perennial - 1 stem
 - A. *Leucantha* (Mexican Sage)
 - B. *Salvia Elegans* (Pineapple sage)
 - C. Any other variety
- 23. Strawflowers, *helichrysum* - 5 blooms mixed colors optional
- 24. Zinnia, *compositae* -
 - A. Small - 3 stems - up to 1" in diameter
 - B. Medium - 2 stems - 1" to 3" in diameter
 - C. Large - 1 stem - over 3"

- 25. Snapdragons, *antirrhinum* - 2 stems
 - A. Single
 - B. Double
- 26. Any other specium not listed

Section 4

PERENNIALS

PREMIUMS.....\$4.00 \$3.00 \$2.00
Class

1. Aster, perennial *compositae* - 1 branch not to exceed 10" in height
 - A. Pink
 - B. Purple
 - C. White
2. Anemone, *Japanese, elegans* - 1 stem
 - A. Pink
 - B. White
 - C. Any other color
3. Chrysanthemums, *chrysanthemum compositae* -
 - A. Daisy - single open center - 1 stem
 - B. Spoon - Quill or Spider - 1 stem
 - C. Pompom or Button - 1 stem
 - D. Cushion (common bedding) or Decorative - 1 stem
 - E. Largest Single - Any Color - 1 stem
4. Shasta Daisy, *compositae* - 1 stem
 - A. Single
 - B. Double
5. Cone Flower, *compositae*, Echinacea, 1 stem
 - A. White
 - B. Pink
 - C. Any Other Color
6. Dianthus, *caryophyllaceae*, (Hardy Pinks) 3 stems
7. Gaillardia, *compositae*, Blanket Flower - 5 blooms
8. Hydrangea, any variety - 1 stem
 - A. Blue
 - B. White
 - C. Pink
 - D. Any Other
9. Roses, *rosaceae*, Hybrid Tea - single flower
 - A. Bicolor
 - B. Orange
 - F. Pink
 - G. Lavender



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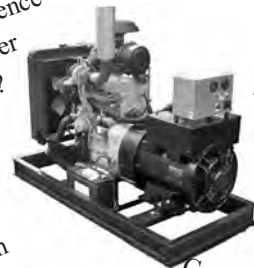
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- D. White
- J. Any other color
- E. Yellow
- 10. Rose, Shrub - 1 branch (example: Mediland, Carefree Wonder)
- 11. Roses Miniature - 1 stem
 - A. Red
 - B. Pink
 - C. Any other color
- 12. Roses, Floribunda - 1 stem
- 13. Roses, English - 1 stem (example: David Austin Rose)
- 14. Rudbeckia (Black-eyed Susan) - 1 stem
- 15. Russian Sage - Perovskia - 3 stem
- 16. Succulents - any variety - 1 stem
- 17. Any Other Perennial - 1 stem

Section 5

BERRIED BRANCHES

One branch not to exceed 18" in length.

PREMIUMS.....\$4.00 \$3.00 \$2.00

Class

- 1. Viburnum - 1 branch
- 2. Decorative *Crabapple malus* - 1 branch
- 3. Holly, *ilex* - 1 branch
- 4. Winterberry, *ilex verticillata* - 1 branch
- 5. Pyracantha - 1 branch
- 6. Callicarpa, *verbenaceae* Beautyberry - 1 branch
 - A. Purple
 - B. White
- 7. Any other berried branch

Section 6

ORNAMENTAL GRASSES

One stalk foliage and one flower head not to exceed 30" in height.

PREMIUMS.....\$4.00 \$3.00 \$2.00

Class

- 1. Miscanthus - example: Maiden Grass, Morning Light
 - A. Sinensis - any other variety
 - B. Sinensis 'Zebrinus', 'zebrinicus' (zebra grass)
- 2. Oat Grass - example: Sea Oats, Quaking Oats
- 3. Penesetum - example: Fountain Grass
- 4. Sedge - Papyrus - Cyrevaceae - Flower Head
- 5. Any other variety

Section 7

ARTISTIC ARRANGEMENTS

(Non-Professional)

PREMIUMS.....\$5.00 \$4.00 \$3.00

Class

- 1. Arrangement in topiary form not to exceed 18" using fresh flowers and foliage.
- 2. Arrangement using dried materials (No artificially dyed or purchased materials).
- 3. Arrangement in pedestal container not to exceed 24" in height.
- 4. Kitchen arrangement using a kitchen utensil, fresh flowers and foliage, not to exceed 24" in height.
- 5. Contemporary - fresh flowers and foliage, accessories permitted.
- 6. Arrangement using one flower only; foliage and/or accessories permitted.
- 7. Arrangement depicting a holiday, fresh flowers and foliage, accessories permitted.
 - A. Thanksgiving
 - B. Christmas
- 8. All white arrangement - fresh flowers and foliage.
- 9. Arrangement of foliage - no flowers, pods or seeds - foliage cut, not planted, accessories permitted.
- 10. Victorian Herbal Arrangement using herbs only, accessories permitted.
- 11. Arrangement of Chrysanthemums - fresh flowers and foliage.



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- 11. Arrangement of Chrysanthemums - fresh flowers and foliage.
- 12. Miniature - small arrangements
 - A. Not to exceed 3" in width - 3" in height.
 - B. Not to exceed 5" in width - 5" in height.
- 13. New Year's Arrangement using purchased flowers and foliage - arranged by exhibitor - accessories permitted.
- 14. Clear Glass Vase Arrangement (no oasis)
- 15. Best of the Garden (foliage/flower) - not to exceed 24" x 24".

Section 8 ARRANGED BY A CHILD

PREMIUMS.....\$4.00 \$3.00 \$2.00
Class

- 1. Arrangement in a toy (categories arranged by age grouping) - fresh flowers and foliage. Toy to occupy an area no larger than 12"x12".
 - A. Kindergarten through Third Grade
 - B. Fourth Grade through Sixth Grade
 - C. Seventh Grade through Tenth Grade
- 2. Arrangement of Flowers - fresh flowers and foliage (arranged by Elementary Students).
- 3. Arrangement of Flowers for Teacher's Desk - fresh flowers and foliage, accessories permitted.
- 4. Arrangement typifying a Sport or Hobby - fresh flowers and foliage, accessories permitted
 - A. Elementary B. Junior High C. Senior High

Dept. 18 NEEDLECRAFT

Chairlady: Fair Ayers - 656-4829

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at New Holland Farmers Fair Bldg., Franklin St. & Roberts Ave. Entries must be removed Saturday evening between 8 and 10 p.m. Articles that have been judged previously - not eligible to compete. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.

Section 1 CLOTHING

PLEASE BRING CLOTHES ON WIRE HANGER

- Class**
- 1. Aprons.....**\$4.00 \$3.00 \$2.00**
 - A. Children's Apron D. Half Apron
 - B. Coverall E. Kitchen Apron
 - C. Fancy Apron
 - 2. Children's Garments**\$4.00 \$3.00 \$2.00**
 - A. One Piece Suit
 - B. Two Piece Suit
 - C. Coat
 - D. Girls' Dresses - (1 to 6 years)
 - E. Girls' Dresses - (7 to 12 years)
 - F. Smocked Girls' Dress
 - G. Jumper
 - H. Shirt
 - J. Skirt
 - K. Vest
 - 3. Coat.....**\$6.00 \$5.00 \$4.00**
 - A. Cotton or Blend
 - B. Wool
 - 4. Dresses**\$5.00 \$4.00 \$3.00**
 - A. Cotton D. Formal
 - B. Blend E. Jumper
 - C. Wool
 - 5. Jackets**\$6.00 \$5.00 \$4.00**
 - A. Men's

- B. Ladies'
 - 6. Lingerie**\$4.00 \$3.00 \$2.00**
 - A. Children's Pajamas D. Ladies' Nightgown
 - B. Girl's Nightgown E. Ladies' Pajamas
 - C. Housecoat F. Men's Pajamas
 - 7. Separates**\$4.00 \$3.00 \$2.00**
 - A. Blouse with sleeves
 - B. Blouse, sleeveless
 - C. Cotton or blend skirt
 - D. Wool skirt
 - E. Sport
 - 1. One piece
 - 2. Two piece
 - F. Man's shirt
 - G. Vest
 - 8. Slacks.....**\$4.00 \$3.00 \$2.00**
 - A. Ladies' B. Men's
 - 9. Suits.....**\$7.00 \$6.00 \$5.00**
 - A. Ladies', blend fabric
 - B. Ladies', wool fabric
 - C. Men's, blend fabric
 - D. Men's, wool fabric
 - 10. Ladies' Coordinates.....**\$5.00 \$4.00 \$3.00**
 - 11. Refashioning**\$4.00 \$3.00 \$2.00**
- BEST OF SHOW\$5.00 & ROSETTE**

Section 2 – NEEDLEWORK PLEASE BRING CLOTHING ON WIRE HANGERS

- Class**
- 1. Centerpieces.....**\$4.00 \$3.00 \$2.00**
 - A. Crocheted C. Tatting
 - B. Embroidered D. Woven
 - 2. Misc. Toys**\$4.00 \$3.00 \$2.00**
 - A. Animals - Fabric
 - B. Animals - Yarn
 - C. Dolls - Fabric - under 12"
 - D. Dolls - Fabric - 12" & over
 - E. Dolls - Yarn - under 12"
 - F. Dolls - Yarn - 12" & over
 - G. Handmade Porcelain Dressed Dolls
 - H. Other - Fabric
 - J. Other - Yarn
 - K. Doll Clothes
 - 1. Crocheted
 - 2. Knitted
 - 3. Fabric
 - L. Other
 - 3. Miscellaneous Fashion
 - Accessories**\$4.00 \$3.00 \$2.00**
 - A. Fabric
 - B. Yarn
 - C. Other
 - 4. Miscellaneous - Household
 - Accessories**\$4.00 \$3.00 \$2.00**
 - A. Fabric
 - B. Yarn
 - C. Christmas
 - D. Christmas Stocking
 - E. Plastic Canvas
 - F. Other
 - 5. Pet Fashions
 - 6. Pillowcases.....**\$4.00 \$3.00 \$2.00**
 - A. Crocheted Edge B. Embroidered
 - 7. Tablecloths**\$5.00 \$4.00 \$3.00**
 - A. Crocheted
 - B. Embroidered
 - 8. Table Runners
 - 9. Towels**\$4.00 \$3.00 \$2.00**
 - A. Crocheted Edge

- B. Embroidered
- C. Woven
- D. Other
- 10. Coat & Capes**\$4.00** **\$3.00** **\$2.00**
 - A. Crocheted
 - B. Knitted
- 11. Dress.....**\$4.00** **\$3.00** **\$2.00**
 - A. Crocheted
 - B. Knitted
- 12. Handkerchiefs.....**\$3.00** **\$2.00** **\$1.00**
- 13. Mittens or Gloves.....**\$3.00** **\$2.00** **\$1.00**
 - A. Adult's
 - B. Children's
- 14. Hats.....**\$3.00** **\$2.00** **\$1.00**
 - A. Adults
 - 1. Knit 2. Crochet 3. Felted 4. Other
 - B. Child
 - 1. Knit 2. Crochet 3. Felted 4. Other
- 15. Scarf.....**\$3.00** **\$2.00** **\$1.00**
 - A. Fashion
 - 1. Crocheted 3. Woven
 - 2. Hand Knitted 4. Other
 - B. Household
 - 1. Crocheted 2. Other
- 16. Socks, Slippers or Booties
.....**\$3.00** **\$2.00** **\$1.00**
 - A. Adult's B. Children's
- 17. Stole or Shawl.....**\$4.00** **\$3.00** **\$2.00**
 - A. Knitted C. Woven
 - B. Crocheted D. Other

- 18. Suit.....**\$5.00** **\$4.00** **\$3.00**
 - A. Crocheted
 - B. Knitted
- 19. Sweater**\$4.00** **\$3.00** **\$2.00**
 - A. Child's Crocheted D. Man's Knitted
 - B. Child's Knitted E. Woman's Crocheted
 - C. Man's Crocheted F. Woman's Knitted
- 20. Sweater Sleeveless.....**\$4.00** **\$3.00** **\$2.00**
 - A. Child's Crocheted D. Man's Knitted
 - B. Child's Knitted E. Woman's Crocheted
 - C. Man's Crocheted F. Woman's Knitted
- 21. Sweater, Cap & Bootie....**\$4.00** **\$3.00** **\$2.00**
 - A. Crocheted
 - B. Knitted
- 22. Sweatshirts.....**\$4.00** **\$3.00** **\$2.00**
 - A. Painted C. Creative Stitchery
 - B. Appliqued D. Other
- 23. Wallets, Purse, Cosmetic Bag
- 24. Felted Items
- 25. Cushions & Cushion Tops**\$4.00** **\$3.00** **\$2.00**
 - A. Appliqued G. Latch Hook
 - B. Bargello H. Needlepoint
 - C. Crewel J. Patchwork
 - D. Crochet K. Candlewick
 - E. Counted Cross-Stitch L. Other
 - F. Embroidered
- 26. Pictures & Wall Hangings
.....**\$5.00** **\$4.00** **\$3.00**
 - A. Crewel (framed)
 - B. Counted Cross-Stitch - design area over 10", 18 count and below (framed).
 - C. Counted Cross-Stitch - design area over 10", 22 count and above (framed).
 - D. Counted Cross-Stitch - design area under 10", 18 count and below (framed).
 - E. Counted Cross-Stitch - design area under 10", 22 count and above (framed).
 - F. Cross-Stitch - stamped
 - G. Sampler
 - H. Embroidered
 - J. Needlepoint
 - K. Bargello
 - L. Candlewick
 - M. Latch Hook Wall Hanging
 - N. Other Wall Hanging
 - O. Quilted Wall Hanging - pieced
 - Q. Quilted Wall Hanging - paneled
- 27. Other

BEST OF SHOW \$5.00 & ROSETTE

Section 3 AFGHANS and QUILTS

- Class**
- 1. Afghans - Small.....**\$6.00** **\$5.00** **\$4.00**
 - A. Crocheted D. Counted Cross-Stitch
 - B. Knitted E. Other
 - C. Woven
 - 2. Afghans - Large.....**\$10.00** **\$8.00** **\$6.00**
 - A. Crocheted D. Counted Cross-Stitch
 - B. Knitted E. Other
 - C. Woven

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- 3. Quilts Lap Crib Twin**\$6.00** **\$5.00** **\$4.00**
 - A. Appliqued
 - 1. Hand Quilted 3. Knotted
 - 2. Machine Quilted
 - B. Embroidered
 - 1. Hand Quilted 3. Knotted
 - 2. Machine Quilted
 - C. Pieced
 - 1. Hand Quilted 3. Knotted
 - 2. Machine Quilted
 - D. Other
 - 4. Quilts - Full/Queen/King..**\$10.00** **\$8.00** **\$6.00**
 - A. Appliqued
 - 1. Hand Quilted 3. Knotted
 - 2. Machine Quilted
 - B. Embroidered
 - 1. Hand Quilted 3. Knotted
 - 2. Machine Quilted
 - C. Pieced
 - 1. Hand Quilted 3. Knotted
 - 2. Machine Quilted
 - D. Other
 - 5. Bedspreads.....**\$6.00** **\$5.00** **\$4.00**
 - A. Knitted
 - B. Crocheted
 - 6. Carriage or Crib Robe.....**\$5.00** **\$4.00** **\$3.00**
 - A. Crocheted C. Woven
 - B. Knitted
- BEST OF SHOW**
- Quilts..... **\$5.00 & ROSETTE**
 - Afgans..... **\$5.00 & ROSETTE**

Help us make a quilt to raise money for the New Holland Farmers Day Association. The quilt square must be 12" by 12", using fall colors. Feel free to use any of the methods listed below. Please be sure to include your name, at least 1/2" in from the edge of the square. (Use fabric marker to write your name). The squares will be judged on Wednesday, Oct. 2, 2013. When the fair is over the squares will be made into a quilt and be on display at the 2014 fair with the exhibits. Proceeds from the quilt will go to help cover the costs of the Farm Show.

If you have any question call Connie Eckert 354-6846 or Lisa Wanner 354-6207.

Prizes	1st	2nd	3rd	4th
	4.00	3.50	3.00	2.50
A. Applique		B. Pieced		C. Embroidery
1. Machine		1. Traditional		1. Hand
2. Hand		2. Paper		2. Machine

Bring your Quilt Squares to the New Holland Farmers Fair Building on Tuesday, October 1, 2013, 2-8 p.m.

Section 4 RUGS

Class			
1. Braided.....	\$8.00	\$7.00	\$6.00
A. Cotton		B. Wool	
2. Cotton Shag		5. Latch Hook	
3. Crocheted		6. Knotted	
4. Hooked		7. Woven	

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Dept. 19

Section 1

ART

Chairmen: Floyd & Cindy Grove - 354-5137

Co-Chairlady: Judy Trost - 768-7099

Entries received Tuesday, October 1 from 2 to 8 p.m. New Holland Farmers Fair Bldg., Franklin St. & Roberts Ave.

Entries must be removed Saturday evening between 8 and 10 p.m.

1. Paintings must have been done by exhibitors within the past year. (Non-professionals only).
2. **ALL EXHIBITS MUST BE READY TO HANG (PICTURE WIRE PREFERRED). MATTED OR FRAMED - OR WILL NOT BE ACCEPTED.**
3. Max Size - 30" width including frame.
4. Adults limited to 15 total entries
5. Only one entry accepted in each category.
6. Final decision on all exhibits up to chairpersons.
7. No nudity or seminudity will be accepted.
8. Not responsible for items not picked up by 10 p.m. Saturday night.

Class - Adult

	\$8.00	\$7.00	\$6.00
1. Oil or Acrylic Paintings			
A. Landscape		E. Abstract	
B. Seascape		F. Animals or Birds	
C. Portrait or Full Figure		G. Nature/Flowers	
D. Still Life			
2. Watercolor			
A. Landscape		E. Abstract	
B. Seascape		F. Animals or Birds	
C. Portrait or Full Figure		G. Nature/Flowers	
D. Still Life			
3. Pencil or Charcoal Drawings			
A. Landscape		E. Abstract	
B. Seascape		F. Animals or Birds	
C. Portrait or Full Figure		G. Nature/Flowers	
D. Still Life			
4. Crayon or Colored Pencil			
A. Landscape		E. Abstract	
B. Seascape		F. Animals or Birds	
C. Portrait or Full Figure		G. Nature/Flowers	
D. Still Life			
5. Pen and Ink			
A. Landscape		E. Abstract	
B. Seascape		F. Animals or Birds	
C. Portrait or Full Figure		G. Calligraphy	
D. Still Life		H. Nature/Flowers	
6. Pastel or Chalk			
A. Landscape		E. Abstract	
B. Seascape		F. Animals or Birds	
C. Portrait or Full Figure		G. Nature/Flowers	
D. Still Life			
7. Marker			
8. Mixed Media			
9. Miscellaneous			
10. Senior High Art - Grades 9, 10, 11 & 12			
.....	\$8.00	\$7.00	\$6.00
A. Pencil or Charcoal		G. Paint (Oil, Acrylic, Tempera)	
B. Crayon or Colored Pencil		H. Mixed Media	
C. Pastel/Chalk		J. Marker	
D. Watercolor		K. Scratch Board	
E. Pen & Ink		L. Collage	

F. Block Prints		M. Miscellaneous
11. Jr. High Art - Grades 7 & 8		
.....	\$4.00	\$3.00 \$2.00
A. Pencil or Charcoal		H. Marker
B. Crayon or Colored Pencil		J. Collage - Material
		glued to surface
C. Pastel/Chalk		K. Block Print
D. Watercolor		L. Scratch Board
E. Pen & Ink		M. Miscellaneous
F. Paint (Oil, Acrylic, Tempera)		
G. Mixed Media		
12. Child Art, Grades 4, 5 & 6		
.....	\$3.00	\$2.50 \$2.00
A. Pencil or Charcoal		G. Paint (Oil, Acrylic, Tempera/Poster)
B. Colored Pencil		H. Mixed Media
C. Crayon		J. Collage - Material
D. Marker		glued to surface
E. Pastel/Chalk		K. Pen & Ink
F. Watercolor		L. Miscellaneous
13. Child Art, Grades 1, 2 & 3		
.....	\$3.00	\$2.50 \$2.00
A. Pencil or Charcoal		G. Paint (Oil, Acrylic, Tempera/Poster)
B. Colored Pencil		H. Mixed Media
C. Crayon		J. Collage - Material
D. Marker		glued to surface
E. Pastel/Chalk		K. Miscellaneous
F. Watercolor		

ONE ENTRY WILL BE CHOSEN

YOUTH BEST OF SHOW\$5.00 & ROSETTE

ADULT BEST OF SHOW\$5.00 & ROSETTE

Section 2

PHOTOGRAPHY

Chairman: Randy Hess - 875-4189.

Entries received Tuesday, October 1, 2013 from 2 to 8 p.m. at the New Holland Farmers Fair Bldg.

Entries must be removed Saturday evening between 8 and 10 p.m.

1. Photographs must have been taken by exhibitors within the past year. (non-professionals only)
2. All exhibits must be matted or framed.
3. **ALL PHOTOGRAPHS MUST BE 8" x 10" OR LARGER WITH SIZE, INCLUDING FRAME, NOT TO EXCEED 20" X 25".**
4. Senior Division (Adult) entries limited to 5 entries per adult.
5. Junior Division (7th-12th grade) entries unlimited.
6. Only one entry accepted per person in a category
7. No nudity or seminudity will be accepted.
8. Not responsible for items left after 10 p.m. Saturday night.

PHOTOGRAPHY

JUNIOR DIVISION - 7TH-12TH GRADES

SENIOR DIVISION - ADULTS

Class

1. Black & White.....	\$6.00	\$5.00 \$4.00
A. People		F. Nature/Flowers
B. Portraits		G. Still Life
C. Places/Travel		H. Landscape
D. Things		J. Seascape
E. Animals		K. Special Effects
1. Wildlife		L. Abstract
2. Pets		
3. Other		
2. Color.....	\$6.00	\$5.00 \$4.00
A. People		G. Flowers
B. Portraits		H. Still Life

- C. Places/Travel
- D. Things
- E. Animals
 - 1. Wildlife
 - 2. Pets
 - 3. Other
- F. Nature
- J. Landscape
- K. Seascape
- L. Sunset
- M. Special Effects
- N. Abstract

- 29. Wood Burning
- 30. Wooden Folk Toys
 - A. Dollhouses
- 31. Woodworking
 - A. Carving
 - B. Lathe
- 32. Decorated Eggs
- 33. Painting on Slate
- 34. Collage
- 35. Scrapbook - Limit 2 pages - 4-6 photos or pictures on a page
- 36. Decorated Gourds
- 37. Duct Tape Creations
- 38. Misc.

- B. Other
- C. Scroll
- D. Furniture - Size (36 x 36)

ONE ENTRY WILL BE CHOSEN

SENIOR BEST OF SHOW \$5.00 & ROSETTE
JUNIOR BEST OF SHOW \$5.00 & ROSETTE

**Section 4
HANDCRAFTS
CONDUCTED BY NEW HOLLAND WOMEN'S CLUB**

Chairperson: Arlene Pasternak - 355-9415

Entries will be received Tuesday, October 1, 2013 from 2 to 8 p.m. at the New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue. Entries must be removed on Saturday evening between 8 and 10 p.m.

Articles having no competition will not receive a premium unless worthy. List the category or class where you want your crafts entered.

Open to amateurs only.

Exhibits not on the premium list will absolutely not be accepted. JUNIOR DIVISION - Open only to persons up to and including 17 years of age.

SENIOR DIVISION- Open to persons 18 years of age or over.

PREMIUMS.....\$4.00 \$3.00 \$2.00
Class

- 1. Beadwork - no jewelry
- 2. Boxes
 - A. Jewelry
 - B. Decorated
- 3. Cone and Nut Work
- 4. Basket Weaving
- 5. Creative Holiday Articles (no needlework).
 - A. Christmas
 - C. Other
 - B. Tree Ornament
- 6. Miniatures
- 7. Hand Built or Thrown Pottery or Stoneware
- 8. Handwoven Pieces - Fabric
- 9. Jewelry - display on a card
- 10. Leather Work
- 11. Seed Work
- 12. Textile Painting - Paintings or Batik
- 13. Porcelain
- 14. Ceramics
 - A. Painted using underglazes & glaze
 - B. Painted using stains
- 15. Sculpture
- 16. Creating with Twisted Paper
- 17. Sand Art
- 18. Wreaths
- 19. String Art
- 20. Creating with Glass
- 21. Scherenschnitte (paper cutting)
- 22. Shell Work
- 23. Dried Flower Pictures
- 24. Metalwork
 - A. Tole
 - B. Other
- 25. Birdhouses
- 26. China Painting
- 27. Painting on Metal
- 28. Painting on Wood
 - A. Tole
 - B. Brush

ONE ENTRY WILL BE CHOSEN

SENIOR BEST OF SHOW \$5.00 & ROSETTE
JUNIOR BEST OF SHOW \$5.00 & ROSETTE

**Dept. 20
GROUP EXHIBITS
ASSOCIATION WINDOW DISPLAY**

Chairman: Tracy Marchini - (W) 354-1577

Received: Tuesday, October 1, 2013, 3:30 to 8 p.m.

Where: Grain Tent - Hoover Farm, W. Fulton St, Livestock area.

Removal: Friday, October 4, 2013, between 7 and 9 p.m.

PREMIUMS.....\$75.00 \$65.00 \$55.00
 \$45.00 \$35.00 \$25.00

Scoring System:

- Attracts Attention 20 Points
- Arouses Interest..... 10 Points
- Conveys Message 30 Points
- Design 20 Points
- Workmanship..... 10 Points
- Originality 10 Points

Entries will be judged Wednesday morning, October 2, 2013. Local organizations (civic groups, 4-H, FFA, Scouts, church groups, Jr. Firemen, etc.) are showing educational material, safety tips, or information about/benefits of their organization. Display should be approximate size of 4' x 6' x 10'. Please call Tracy Marchini at 354-1577 by September 28 to register the exhibit.



Dept. 21 HOMEMADE WINES

Chairlady: Lisa Wanner 354-6207

Received: Tuesday, October 1, 2013, 2 to 8 p.m.

Where: New Holland Farmers Fair Bldg., Franklin Street & Roberts Avenue.

PREMIUMS \$5.00 \$4.00 \$3.00

Rules:

1. Wine must be amateur wine, home produced.
2. Only one entry per category.
3. Wines will be evaluated by professional judge.
4. Wine may be drawn from any year's fruits. All bottles must be labeled with the year.
5. All entries will be judged for most attractive packaging:
 - A. Label
 - B. Container

Class

1. White Table Wine - Dry or Semi Sweet, less than 3% sugar
 - A. Old Eastern Grape
 - B. Hybrid Grape
 - C. Other fruit
2. Red Table Wine - Dry or Semi Sweet, less than 3% sugar
 - A. Old Eastern Grape
 - B. Hybrid Grape
 - C. Blended
 - D. Other fruit
3. Pink or Rose Wines - Dry or Semi Sweet
 - A. Grape
 - B. Other fruit
4. Sweet Wines
 - A. Grape, White
 - B. Grape, Red
 - C. Blended
5. Fruit Wine other than grape
 - A. Multi-seed (apple, pear, etc.)
 - B. Berry (strawberry, raspberry, etc.)
 - C. Single seed (peach, plum, etc.)
 - D. Blossom or Honey

6. Sparkling Wines
 - A. White
 - B. Red
 - C. Pink

BEST OF SHOW WINE (Awarded for best overall wine) \$5.00 & ROSETTE

Dept. 22 MODELS

Chairman: Ken & Barb Beears - 354-0552

JUNIOR DIVISION - Open only to persons up to and including 15 years of age.

SENIOR DIVISION- Open to persons 16 years of age and over. NO Senior Division for Lego or K'nex

All entries must be made since last fair by exhibitor. Articles previously judged are not eligible to compete.

All mounted items must be mounted on a base 20" square or less. Size is not a determining factor when being judged.

Only one entry in same class per exhibitor.

Exhibits received at the New Holland Farmers Fair Bldg., Tuesday, October 1, 2013, 2 to 8 p.m. Pickup Saturday, October 5, 8 to 10 p.m.

SECTION 1

Premiums \$4.00 \$3.00 \$2.00

Class

1. Airplanes & Rockets
2. Race Cars
3. Street Rod Cars - Under 10" - 1948 & older
4. Automobiles - Under 10"
5. Trucks - under 10"
6. Cars & Trucks - over 10"
7. Motorcycles, Scooters, Bikes
8. Ships, Boats & Trains
9. Robots
10. Pinewood Derby Cars (1 Division Only)
11. Miscellaneous
12. Lego's - Preschool - 5 & under (mounted)
 - A. Original
13. Lego's - Elementary Division - 6 to 10 (mounted)
 - A. Kits
 1. Group 2. Single Item
 - B. Original
 1. Group 2. Single Item
14. Lego's - Junior Division - 11 to 15 (mounted)
 - A. Kits
 1. Group 2. Single Item
 - B. Original
 1. Group 2. Single Item
15. K'nex - Elementary Division - 10 & under
16. K'nex - Junior Division - 11 to 15

ONE ENTRY WILL BE CHOSEN

SENIOR

BEST OF SHOW \$5.00 & ROSETTE

JUNIOR

BEST OF SHOW \$5.00 & ROSETTE

SECTION 2 GREEN (recycled)

1. ALL materials MUST be recycled.
2. A 3x5 card with a list of ALL materials used MUST accompany the entry.
3. Entrant may exhibit one entry in each class.
4. Each exhibit will be judged on workmanship and appropriateness of materials used.

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the New Holland Fair.**



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Exhibits will be received on the NH Farmers Fair building on Tues., Oct. 1 from 2 to 8 p.m. All items must be picked up on Sat., Oct. 5 from 8 to 10 a.m.

Premiums	\$4.00	\$3.00	\$2.00
Class:	1. Household items	3. Wearable	5. Other
	2. Decorative	4. Toy	

JUNIORS - 15 and under

SENIOR - 16 and over

Dept. 22 PEDAL POWER TRACTOR PULL

Friday, October 4, 5:30 p.m. - Children Ages 3 & 4 and 5 & 6

Saturday, October 5, 5:30 p.m. - Children Ages 7 & 8 and 9 & 10

Competition limited to first 20 children to register in each class. Prizes to be awarded after completion of each competition.
Competition to be held at Franklin Street reviewing stand.

PEDAL POWER REGISTRATION FORM

Name _____ Age _____

Street Address _____

City _____

Phone No. _____

Parent's Signature _____



SPONSORED BY



Please mail registration form to:

Dawn Reynolds, 122 West Broad Street, New Holland, PA 17557
No later than September 27, 2013. Any questions, please call: (717) 354-4169.

Dept. 22 - Section 3

49th Annual FIREMAN'S

"TUG OF WAR CONTEST"

At New Holland

Chairperson: Jeff Barrage - 354-5196

THURSDAY, October 3 AND SATURDAY, OCTOBER 5, 2013

THURSDAY, OCTOBER 3, 8 p.m. - All companies registered will participate in preliminary and elimination contests. Winners will compete for Championship on Saturday, October 5, at 8 p.m. for 1st, 2nd, 3rd and 4th place prizes.

SATURDAY, OCTOBER 5, 8 p.m.

Finals for Tug of War.

**AWARDS ARE MADE AFTER THE CONTEST
SATURDAY NIGHT, RAIN or SHINE**

All contests will be held regardless of conditions.

Tug of War Results from 2012:

- 1st - Terre Hill #1 - 1950 lbs.
- 2nd - Intercourse - 1940 lbs.
- 3rd - Bowmansville - 1910 lbs.
- 4th - Terre Hill #2 - 1800 lbs.

Participants for 2012:

Intercourse	Terre Hill #1	Fivepointville
Farmersville	Gordonville	Caenarvon #1
Bowmansville	Terre Hill #2	Caenarvon #2
West Earl	Bird-In-Hand	

PRIZES: Tug-of-War

- 1st Place \$500 & Trophy & Individual Member Plaques
- 2nd Place \$400 & Trophy
- 3rd Place \$300 & Trophy
- 4th Place \$200 & Trophy

All non-winning participating teams will receive \$50 for entering.

2013 TUG OF WAR SPONSORS:

- Chester County Solid Waste Authority • 10-8 Emergency Vehicle Service • Fire Line Equipment LLC • Phoenix Fire LLC • Chief Osceola Builders LLC • Ephrata National Bank • Susquehanna Bank • Martin Enterprises Fire Extinguishers Sales & Service • Sauder's Hardscape LLC

100% of all funds raised go toward the participating volunteer fire companies.

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Brewers Condensed Solubles
Condensed Liquid Sweeteners
National Horse Pro
Semi Degummed Soybean Oil
Corn and Vegetable Oil

DRY PRODUCTS

Z-Brand Dry Molasses
Sweetcake Molasses Block

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HONEY BROOK, PA 19344

VISIT US AT:

WWW.GOLDENBARREL.COM GOODFOOD@GOLDENBARREL.COM

E-MAIL:

PHONE: 1.800.327.4406 FAX: 610.273.2087

Dept. 22 - Section 3

24th Annual

HORSESHOE PITCHING CONTEST

LOCATION: New Holland Community Park, one block south of Main Street at South Kinzer Avenue and East Jackson Street.

TIME: Sign-in – 9 to 9:30 a.m.; Drawing for Partner 9:35 a.m.; Pitching Time - 10 a.m.

PRIZES: First Place - Trophies (2), plus cash prize of \$35.00. Second Place - Trophies (2), plus cash prize of \$25.00. Third Place - Trophies (2), plus cash prize of \$20.00. One trophy per team member - one cash prize per team member.

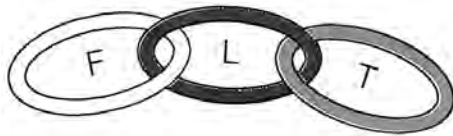
COMPETITION: Teams of two will compete in a Round Robin format. Team members will be decided by luck of the draw.

RULES: All participants must agree to and follow all rules and regulations set by the Farm Show Committee.

NO ALCOHOLIC BEVERAGES PERMITTED.

NOTE: Bring your own horseshoes - walk-in doubles competition. No pre-entry required. Sign-in deadline is 9:30 a.m.

**For Additional Information Call: Steve Morse (610) 286-0192 or
Don Troupe (717) 354-7912**



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FLOORING



Dept. 22 - Section 2

THE SPECTACLE OF BANDS PARADE

NEW HOLLAND, PA 17557 WEDNESDAY, OCTOBER 2, 2013 • 7 P.M. SHARP

You are invited to participate in our annual parade in conjunction with our Farmers Fair by entering a float or marching group. No entry fee. Deadline for registering is August 31, 2013. **NO RAIN DATE FOR PARADE.**

RESTRICTIONS

The parade is a continuous moving event with no pausing at any of the judging areas en route through the parade route. No animals are allowed to pull any floats or vehicles without written permission of parade chairman. No Hot Rods, Minibikes or Hot Cycles.

Handouts at curbside to spectators is permitted. Throwing is not permitted.

No commercial trucks allowed to participate unless they are a flatbed type used for float purposes.

Band sponsors are allowed one commercial vehicle to follow or proceed the unit their firm is sponsoring.

Trophies given for: Best Music, Best Marching, Best Band Front in Classes A, B & C, Overall Winner, Best Twirler, Best Drum Major, and Best Musical Unit.

2013 PRIZE LIST

Most Beautiful or Outstanding Float - Commercial	
First Prize -	\$175.00
Second Prize -	\$125.00
Third Prize -	\$100.00
Most Beautiful or Outstanding Float - Non-Commercial	
First Prize -	\$150.00
Second Prize -	\$100.00
Third Prize -	\$75.00
Best Appearing Religious Float	
First Prize -	\$150.00
Second Prize -	\$100.00
Third Prize -	\$50.00

Youth Groups - Floats	
First Prize -	\$100.00
Second Prize -	\$75.00
Third Prize -	\$50.00
Youth Group - Marchers	
First Prize -	\$100.00
Second Prize -	\$75.00
Third Prize -	\$50.00
Best Appearing Baton Twirling Unit	
First Prize -	\$100.00
Second Prize -	\$75.00
Third Prize -	\$50.00
PARADE CHAIRMAN: SUSAN & BARRY HOFFARD (717) 354-5880	

ATTENTION ALL: To clarify any questions or concerns, we would like to explain the reasons for the number of trucks in our parade. The trucks are sponsors and each one pays \$400 to participate. Last year the cost to put music in the parade was \$30,000. Every band is paid expenses to be part of the parade. Thanks to our generous and cooperative sponsors, we are able to put on an outstanding parade. The trucks help us to achieve our tradition of the spectacle of bands parade.

To register a float or marching group in the parade use the application below or call (717) 354-5880. A High School Band Competition will be held during the course of the parade. Judging will be done by West Chester University. The parade will form at the New Holland Park, proceed west on Jackson St. to Custer Ave., north on Custer Ave. to Broad St., east on Broad St. to Railroad Ave., south on Railroad Ave. to Main St., east on Main St. to Kinzer Ave., south on Kinzer to the park and disperse. Reserved seats will be available across from the judges stand at Liberty Fire Company and can be obtained by contacting Jan at 445-9902 (a member of the New Holland Area Women's Club.)

FLOAT OR MARCHING GROUP REGISTRATION

MAIL THIS APPLICATION PROMPTLY TO:

**Susan or Barry Hoffard
Spectacle of Bands Parade
21 N. Custer Ave., New Holland, PA 17557
(DEADLINE August 31, 2013)**

Name of Organization _____

Phone# _____

Name of person in charge & complete mailing address:

Specify prize category you are entering your float or marching group.

Commercial _____

Non-Commercial _____

Religious _____

Youth Float _____

Youth Marchers _____

Not Covered by Above _____



Parade Sponsors

Avon Grove High School

Turner Buick GMC
New Holland Auto Group

New Holland Family Medicine
Musselmans Lumber Co.

The Bowmansville Band

Triangle Communications, Inc.
Smokestack Masonry and Chimney Sweeping

Carriage & General Sponsors

Boswell's Restaurant
Landis Valley Museum
New Holland Sales Stables
Rodney Usner Excavating
Tangles Hair Studio

Garden Spot Village
Nolt Excavating
WROZ - The Rose
Wendy's

Central York Middle School Colonial Fife and Drum

Earl R. Martin
New Holland Rec Center

Ceol Neamh Pipes & Drums

AG Industrial Inc.
H&F Tire Service

Conestoga Valley High School

Smile More Dental
Country Farm Organic by éCosway
Walter Martin Trucking

Fireline Equipment

Downingtown High School Band

Superior Painting & Collision
Gish's Furniture
National Penn Bank
Ephrata National Bank

JB Zimmerman
WEH Supply Inc.

Fleetwood High School

Ultra Car Center
Yoder's Country Market

Martins Limestone Inc.

Food Sponsors

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Pellman Foods Inc.
Subway

Fralinger String Band

Fulton Bank
Cocalico Plumbing & Heating

Deer Country Farm & Lawn Inc.
Lichty Brothers Inc.

Garden Spot High School

Eagle Disposal of PA, Inc.
Goods Insurance Agency Inc.
Sindall Trasport

Eby's Oil, Inc.
John Sauder Chevrolet

The Kiltie Band of York

Shady Maple Smorgasbord
B E Roofing

O'Neills' Auto Body
ELANCO Chiropractic & Rehabilitation

LCSC Oriental Band

Kling & Fanning
Gerald G. Martin & Sons Excavating and Trucking

Sauder Motors, Inc.

Liberty High School

Sam S. Smucker & Sons
King Concrete Pumping
Martin's Flooring, Inc.
Denver Truck Painting, Inc.
Choice Windows, Doors & More

Class 8 Parts, Inc.
Bressler Towing
Hursts Tire Service

Lincoln University of PA

Expressions Limousine of Lancaster
Zimmerman's Roofing, Inc.
Welsh Mountain Medical & Dental Center
CNH America LLC

Lochiel Emerald Society Pipes and Drums

L&S Sweeteners
Zook Molasses

Good Foods

New Holland Band

Conestoga Post 662 American Legion
Power Pro Equipment
The Witmer Company

Achenbach's Pastries

Octorara Senior Band

Frontier Communications
BR Inc.

Auntie Anne's Inc.
Groff High Echenroth Funeral Home

Oley Valley High School

Tyson New Holland
Leola Dental Association

HR Ewell Inc.

Pequea Valley High School

Hoober Inc.
MH Eby Inc.

Jang Dhari Family Chiropractic
New Holland Family Restaurant

Rajah Temple String Band

Iddings Electric Inc.
Fairmont Homes Retirement Community

Quality Floors Inc.

**THANKS TO OUR
SPONSORS!**

THE CUP OF HONOR

The Cup of Honor is presented each year at the judges stand to the overall winner of the previous year's parade. This year's "Honor Band" is from Downingtown High School. They will stop at the judges stand, receive the Cup of Honor and give a performance for the spectators.



Dept. 22 - Section 3 BABY PARADE

SATURDAY, OCT. 5, 2013 • 1:00 P.M.

Sponsored by: *Woodland Heights*

A Continuing Care Retirement Community, Family Owned and Operated



Registration Due No Later Than Thursday, October 2, 2013 at 5:00 p.m.

BABY PARADE ENTRY BLANK

Name of Child _____
 Age _____
 Birthdate _____
 Parent's Name _____
 Address _____
 E-mail _____
 Phone No. _____
 Costume or Theme Title _____
 Classification of Entry No. _____

**Mail to: Stacey McCarthy, 104 Saybrooke Dr., Lititz, PA 17543 • (717) 627-2446 or
 New Holland Farmers Fair Web Address: www.newhollandfair.org**

Competitive Prize List	Grand Prize	Runner Up
Most Outstanding Walker (category A, B, C)	\$30	\$25
Most Outstanding Mini Float, Wagon, Stroller or Coach, (category D, E, F)	\$30	\$25
Most Outstanding Float (category G, H, I)	\$60	\$40

	1st	2nd	3rd	4th	5th
A. Best Characterization Walking (impersonating nursery rhyme, storybook or fairy tale character)	\$15	\$13	\$11	\$9	\$7
B. Best Dressed Walking	15	13	11	9	7
C. Cutest Family Group	15	13	11	9	7
D. Best Decorated Coach/Stroller	15	13	11	9	7
E. Best Decorated Wagon	15	13	11	9	7
F. Best Decorated Mini-Float	20	17	14	10	8
G. Most Original Float	25	20	15	10	8
H. Most Beautiful Float	25	20	15	10	8
I. Mechanized Float	25	20	15	10	8
J. Youngest Baby	15				

BABY PARADE Rules and Regulations (Please Note Changes and Revisions)

- Judging consists of: 25% Overall Appearance; 25% Workmanship; 25% Theme Adaptation and 25% Creativity.
- Any child six and under may compete.
- One entry blank is required for a pair or group of children in the same category.
- A contestant is requested to select the category of his/her own choice. All entries must be registered prior to the parade and **MUST** be submitted to the Chairperson by Thursday of Fair Week. A category may not be changed after the deadline time. **THIS WILL BE STRICTLY ENFORCED.**
- Live animals and motorized vehicles are prohibited. The committee reserves the right to reject any entry not meeting approval. Categories D, E – vehicle should be visible or easily identified by judges.
- Only **ONE** person may accompany the entrant. Two, if someone is needed to pull the entry. All contestants in the walking division **MUST** walk or be carried. If a child is being pulled or pushed by another child or adult, they cannot enter a walking division.
- An entry with a platform built on wheels **MUST** register in the mini-float or float category.
- Mini-float 4' x 4' or smaller - if over 4' x 4' must enter a float category. **Due to Midway restrictions floats must also follow new height and width restrictions. The height of any given category must not be more than 10' from the ground and no more the 8' wide.**
- The mechanized category includes entries that move by motor or any kind of manual movement and **MUST** be entered in the Mechanized Float category.
- In the event of inclement weather, judging **ONLY will take place** at Liberty Fire Company, 339 E. Main St. between 12 and 1 p.m. You will be notified by phone before 9:30 the day of the Baby Parade.
- Parade registration will begin at 11:30 in the driveway of St. Stephen's United Church of Christ. Anyone reporting after 12 noon **WILL NOT** be eligible for judging.
- Entries will be judged between 12 and 12:45 p.m., following which the parade will begin. The judges will also judge during the parade route.
- Winners will be announced prior to the beginning of the parade and posted at the Fair Office. The Sunday News and various local newspapers will also list the winners. Checks will be mailed to the winners by the Farm Show Association.

ROUTE OF PARADE: East Main St. to Roberts Ave.; South on Roberts Ave. to Franklin St.; East on Franklin St..

**Farmers Market Open On Days Marked
8:30 a.m. to 5:30 p.m.**



Rt. 340 & Maple Ave.
Bird-in-Hand, PA 17505
Phone:
(717) 393-9674

	WED.	THURS.	FRI.	SAT.
JANUARY			★	★
FEBRUARY			★	★
MARCH			★	★
APRIL	★		★	★
MAY	★		★	★
JUNE	★		★	★
JULY	★	★	★	★
AUGUST	★	★	★	★
SEPTEMBER	★	★	★	★
OCTOBER	★	★	★	★
NOVEMBER	★		★	★
DECEMBER			★	★

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25 Brubaker Ave., New Holland, PA 17557

S83147

Dept. 22 - Section 3 PET PARADE

SATURDAY, OCT. 5, 2013 • 1:00 P.M.
(immediately following the Baby Parade)

Chariman: Brenda Witman, 826-4298
elvinlapp@yahoo.com

PRIZES! Ribbons and Treats for all Entrants

Best of Show – \$25 First Prize – \$10 Second Prize – \$6 Third Prize – \$4

ENTRY CLASSES

1. Most Creative Float - Covers all pets on wheels.
 - a.) One pet. b.) Multiple pets.
2. Most Unusual Pet - "WOW ... What is that?"
3. Owner - Pet Look Alike - Au natural, NO COSTUME.
4. Owner - Pet Team Theme - Owners and pets must be costumed.
5. Most Beautiful Cat - "What a stunner!"
6. Fat Cats - "Who has the largest kitty?"
7. Most Handsome Dog
8. Smallest Adult Dog - "Now where is that dog?"
9. Best Dressed Pet - Walking
10. Top of the Line Equine - Pony or horse-mounted or hitched (must be attended by an adult at all times).

Bring Your Pet and Join the Parade!

PARADE ROUTE: Parade forms at St. Stephens Church parking lot, E. Main St., goes west on Main Street, south on Roberts, east on Franklin.

Check newhollandfair.org or Brenda Witman, 5080 Martin Rd., Kinzers, PA 17535 for registration information.

All registrants must be at St. Stephen's Church no later than 12 noon Saturday for judging. There is no rain date for the parade, but judging will take place at location to be announced in the event of rain. **Registration is suggested but walk-ins are welcome.**

DUE TO PA STATE REGULATIONS, THE FORMS ON THE THIS PAGE MUST BE FILLED OUT AND RETURNED

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PET PARADE ENTRY FORM

Name _____


Phone No. _____

Parent/Guardian Name _____

Address _____

Entry Class _____

Type Of Pet _____



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New Holland Veterinary Hospital
700 East Main Street
New Holland, Pennsylvania 17557
www.newhollandveterinaryhospital.vetsuite.com

National Penn Bank
83 West Main Street, Suite 1
Elverson, PA 19520

IF YOUR PET IS NOT PEOPLE OR OTHER PET FRIENDLY, PLEASE DO NOT ENTER THEM FOR SAFETY PURPOSES. THANK YOU.



VETERINARIAN'S VERIFICATION OF VETERINARIAN-CLIENT-PATIENT RELATIONSHIP

I, the undersigned, hereby verify the following:

1. I am a licensed practitioner of veterinary medicine.
2. I have established an ongoing "veterinarian-client-patient relationship" with respect to certain animals owned by
3. These animals are described and identified as follows - all animals except for llamas, poultry, and rabbits - you may attach a copy of the "Certificate of Veterinary Inspection" (CVI) to meet this animal relationship requirement. Llamas, poultry, and rabbits do not need a CVI but need to be identified on this form. Use additional sheets as necessary.

REGISTRATION NAME OR DESCRIPTION

4. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which I, as a veterinarian, have assumed the responsibility of making veterinary medical judgments regarding the health of the animals described in the preceding paragraph and the need for veterinary medical treatment of those animals, and in which the animal owner or caretaker has agreed to follow my instructions in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below.

Signature of Veterinarian _____ Date _____

Printed Name of Veterinarian _____

Address of Veterinarian _____

ANIMAL OWNER or CARETAKER'S VERIFICATION OF VETERINARIAN-CLIENT-PATIENT RELATIONSHIP

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - all animals except for llamas, poultry, and rabbits - you may attach a copy of the "Certificate of Veterinary Inspection" (CVI) to meet this animal relationship requirement. Llamas, poultry, and rabbits do not need a CVI but need to be identified on this form. Use additional sheets as necessary.

REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address: _____

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below.

Signature of Owner/Caretaker _____ Date _____

Printed Name of Owner/Caretaker _____

Address of Owner/Caretaker _____

**Dept. 23
APIARY PRODUCTS**

Chairperson: Lynn Edwards - 355-0161

Entries received Tuesday, October 1 from 2 to 8 p.m. at the New Holland Farmers Fair Bldg., corner of Roberts Avenue and Franklin Street. Entries must be removed Saturday evening between 8 and 10 p.m.

Rules

1. Comb honey to be judged on perfection in filling, capping uniformity, neatness and cleanliness of section.
2. Extracted honey to be judged on:
 - A. Body
 - B. Flavor (subtract only for off flavors)
 - C. Clarity (freedom from granulation)
 - D. Cleanliness (freedom from dirt, lint, etc.)
 - E. General appearance for market
3. Beeswax to be judged on:
 - A. Cleanliness
 - C. Uniformity of appearance

B. Color and aroma D. Freedom from crack and shrinkage

PREMIUM MONEY

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Class 2 - Honey

- A. Light Comb., 3 sections
- B. Dark Comb., 3 sections
- C. White or Clear Honey - 3 1 lb. jars
- D. Light Extracted Honey - 3 1 lb. jars
- E. Amber Extracted Honey - 3 1 lb. jars
- F. Chunk Honey Light
- G. Chunk Honey Amber
- H. Light Cut Comb, 3 sections
- J. Dark Cut Comb, 3 sections

Class 3 - Beeswax - Not less than 1 lb.

**14 SOUTH TOWER ROAD,
NEW HOLLAND, PA 17557
717-354-4748**



SUNDAY BRUNCH

10 a.m.-2 p.m.

We offer: Eggs, omelets, crêpes, waffles, home fries, creamed beef, sausage, bacon, baked oatmeal, broasted chicken, baked & grilled fish, carving meat, real mashed potatoes, brown buttered noodles, soup bar, salad bar, homemade puddings, cakes, pies, soft ice cream and so much more ...

Adults
\$12.99

Homemade Lancaster County Cooking!

Try Yoder's Famous HOT DINNER BUFFET

Monday thru Thursday 4:00 p.m.-8:00 p.m.; Saturday 11:00 a.m.-8:00 p.m.

Our Hot Buffet includes grill station, bread bar, salad bar, and dessert bar. The Hot Buffet features broasted chicken, ham balls, baked fish and other hot entrees, a variety of vegetables, brown-buttered noodles, PA Dutch potato filling, real mashed potatoes, and homemade soups. Our Grill Station includes a carving meat, grilled fish, and corn fritters. Our salad and dessert bars feature over 40 different menu items, plus fresh fruit and an assortment of cakes, pies, and soft ice cream.

FRIDAY NIGHT EXPANDED BUFFET WITH SEAFOOD!

Featuring crab legs, crab cakes, clams, shrimp, baked fish, and seafood soups!

Adults
\$13.99
Mon.-Thurs.



Expanded Buffet
\$14.99
Saturday

Seafood
\$19.99
Friday

WE ALSO OFFER A FULL MENU ON MONDAY-SATURDAY, WHICH INCLUDES PLATTERS AND SANDWICHES

Mon.-Thurs.
Adults
\$6.99

BREAKFAST BUFFET
6:00 a.m. to 10:30 a.m.

Fri.-Sat.
Adults
\$7.99

Grill station with eggs, pancakes, corn fritters, bacon, sausage, scrapple, creamed beef, French toast, baked oatmeal, toast, fresh fruit, donuts, pastry and more.



LUNCH BUFFET
Monday thru Friday
11:00 a.m. to 3:00 p.m.

Adults
\$9.99

Serving broasted chicken plus three other entrees, grill station, bread bar, soup bar, salad bar and dessert bar featuring a large variety of items.

KIDDIE MEALS - For our Special Friends 10 & under
SENIOR CITIZENS DISCOUNT - For our Friends 62 or older.
FREE BUFFET MEAL ON YOUR BIRTHDAY!

*1 Free Birthday Buffet Meal is offered to a guest on the day of their birthday when 1 additional adult buffet meal, at full price, is purchased at the same time & in the same dining party. Only 1 free meal per birthday. This program may not be used in conjunction with any other discount.
*See restaurant for complete details.



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Pharmacy Hours:

Monday-Friday 8am-8pm
Saturday 8am-4pm
Phone: 354-4999
Located Inside Yoder's Country Market
Convenient Drive Thru



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Spend \$100 On Groceries, Save 10¢ Per Gallon!
Spend \$200 On Groceries, Save 20¢ Per Gallon!
Spend \$300 On Groceries, Save 30¢ Per Gallon!
See Store For Complete Details
Save \$2 On Any Carwash W/the Purchase Of 10 Gal. Or More Of Fuel (Not Valid w/Any Other Discount)



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Fixer upper Sold \$71,000



105 Acres w/Cabin
Selling July 13, 2013



4 Bdr. Bowmansville
Selling July 11, 2013

Coming in September 2013
 • 150 Lot Berks Co. Development
 • 500 Acres Prime Welsh Mountain "East Earl" Woodland

Paul Z. Martin Jr. – Auctioneer Lic. #AU1863L



Paul, a third generation Auctioneer started gaining his auction savvy and expertise at an early age by working the auctions conducted by his grandfather and father. In 1971 Paul graduated from Reppert School of Auctioneering and he, along with his father and two brothers formed Martin Auctioneers, Inc. Paul has also worked many prominent real estate, equipment, car & horse auctions throughout the United States and Canada. He is a member of the Pennsylvania Auctioneers Association and the National Auctioneers Association, as well as other trade organizations.

Roger Spencer - Auctioneer Lic. # AU1454L



Roger, a third generation Auctioneer, has worked in the auction industry his entire life. In 1977 he graduated from Reppert School of Auctioneering and joined the staff of Martin Auctioneers. Roger also travels throughout the United States working Classic Car auctions for Barrett Jackson, Real Estate Auctions for William & Williams and a variety of Thoroughbred & Standardbred Horse Auctions.

Patrick K. Morgan – Auctioneer Lic. #AU3557L



Patrick, born into the Martin Auction Family, worked from a young age alongside his Grandparents, Mother and Uncles. After serving in the U.S.M.C. and graduating from Reppert School of Auctioneering in 1993 he returned to the company as a licensed auctioneer. Patrick also travels throughout the United States working Thoroughbred & Standardbred horse auctions and Classic Car Auctions for Barrett Jackson. He serves as Vice President of the Pennsylvania

Auctioneers Association and is a member of the National Auctioneers Association. Patrick is a licensed Realtor for Coldwell Banker Select Professionals.

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